



Beaver warns mill of land claim

TOBY ZORTHIAN, Special to Windspeaker

By Susan Enge
Windspeaker Staff Writer

WABASCA, Alta.

The chief of the Bigstone band is striking up a major campaign hoping to force Alberta Pacific Forest Industries and the provincial government officials to the bargaining table.

Beaver is calling for the settlement of two unresolved land claims and some environmental guarantees before timber harvesting activity begins by the pulp mill company.

"Our land claim will supersede any forest management agreement and this matter has to be dealt with. The province has gone ahead without recognizing or respecting the fact that the Bigstone Cree band has outstanding land claims in the process," stated Beaver.

The first claim involves land the Cree Indians from Wabasca/ Desmarais, Sandy Lake and Calling Lake feel they are entitled to under the unfulfilled terms of Treaty 8.

The second involves a more comprehensive Aboriginal land claim for Cree members living in three isolated communities of Chipewyan Lakes, Peerless Lake and Trout Lake residents.

This particular claim would resemble the Lubi-

con's land, membership and cash deal made with federal and provincial governments which are still unresolved. The Bigstone Cree want a similar deal, although the variables would differ.

But, Beaver's comments have caught Alberta Pacific Forest Industries Ltd. by surprise. One company official said this issue was not raised by the chief when they met two weeks ago.

"I haven't talked to them about their land claim...All we talked about was their logging and contractors and how they could get logging up there," said Bob Rault.

He said a spirit of "cooperation" between Native groups and the company is being nurtured by their officials by the hosting of local workshops and the hiring of community-based Native liaison workers.

"Basically, we don't want to get into confrontation...the trees are there to be harvested and harvested by the available communities," said Rault.

The Bigstone Cree are also feeling anxious about the environmental impact the mill will have on the land, water, air and wildlife.

"There are certain guarantees we want from the (provincial) government," said Beaver, but did not elaborate on the details.

He said letters will be sent this week to Leroy Fjordbatten, Alberta's Minister of Forestry, Lands and Wildlife, and Donald Goodwin, Indian Affairs' Assistant Deputy Minister of Lands, Revenue & Trust for immediate reaction.

"It would be best for the Alberta government and pulp mill companies to deal with us now, so they won't have any complications or any confrontations that we might proceed with on a long term basis," warned Beaver.

The Cree in this region were never granted the land they were entitled to under the terms of Treaty 8 since the date of first survey in 1922.

Under the terms of Treaty 8, every Cree family of five was provided 128 acres of land or one square mile per person.



Miss Indian World crowned at Albuquerque: Tammy Billey, 19

Powwow attracts 30,000

By Toby Zorthian
Windspeaker Correspondent

ALBUQUERQUE, N.M.

The Gathering of Nations, a massive powwow and Miss Indian World pageant, attracted 30,000 people to Albuquerque April 15-16.

The Gathering brought together people from all over North America—non-Indians, Metis, urban and reservation Indians. There were 750 registered dancers and 27 drum groups.

Tammy Billey, 19, was crowned the new Miss Indian World. Since 1980 the Texan has held five other Indian titles. Her father came from the Choctaw tribe and her mother came

from a Chickasaw background. Tammy's great grandfather was the second governor of the Chickasaw Nation. Being a second generation urban Indian, Tammy does not speak a Native tongue. She was introduced to pow-wow and Indian ways by Tom Ware, a well-known Kiowa.

Although Tammy did not come from a traditional family, she is an excellent dancer and a beautiful woman who should have no trouble being a savvy representative of her people. She has managed to keep a 3.2 average at Tarrant Community college and she wants to enter the medical profession in pediatrics or do alcohol and

drug abuse counselling.

The runner up in the Miss Indian World contest was Audra Arviso, a 22-year-old Navaho who is majoring in electrical engineering at Arizona State University.

Three Canadian drum groups swept the drum contest. The Sioux Assiniboine of Pipestone, Man. and Whitebear, Sask. took first place for the second year in a row. Second place went to Battle Creek, of Red Pheasant, Sask. Taking third was the Assiniboine Juniors. The Juniors had left Manitoba with only \$1,000. Eleven people packed themselves into one car and a pickup. By the last day of the powwow they did not have

enough money to get home, so they were truly thankful to have won some money. Other drums attending from Canada were Makao on Onion Lake Sask. and Cree Nation of Poor Mans, Sask.

This year, the powwow offered 32,000 in prize money as well as financial support to all its invited drums and officials.

At the Gathering, a computer is used to keep track of the dancers.

There were four permanent professional judges and seven others were chosen from the audience. Announcing was expertly done by Sammy White, a Kiowa man now living in Scottsdale, Arizona and Ellan Neski, a Navaho from Cortez, Colorado.

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INSIDE THIS WEEK



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Lucy Auger, 96-year-old elder profiled
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Vancouver gears up for Native fashion
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NEXT WEEK

NATIVE WOMEN
A Special Salute

QUOTE OF THE WEEK

"Something inside makes me feel I'm never good enough for anyone to love...On the outside no one would suspect what has happened to me because I have a very outgoing personality and am well-known within the community."
— Anonymous man, talking about being sexually abused as a child. See testimony on page 10

Peltier case revived

By Elaine O'Farrell
Windspeaker Staff Writer

OTTAWA

Lawyers for an American Indian activist convicted of murdering two FBI agents admit they are testing the waters in their bid to overturn his 1976 extradition from Canada.

"This has never been done before in Canada," Toronto criminal defence lawyer Clayton Ruby said.

Leonard Peltier's motion for leave to appeal his extradition to the United States will get an oral hearing before the Supreme Court of Canada on June 12.

Peltier is currently serving two consecutive life sentences at Leavenworth prison in Kansas for the 1975 killing of two FBI agents during a shootout at the Pine Ridge Indian Reservation in South Dakota.

Ruby said that a team of lawyers has worked for months to prepare several legal challenges in the case.

In the main one, they will try to convince the Supreme Court of Canada that the Federal Bureau of Investigation used falsified evidence to obtain their client's extradition in 1976.

"One of the major hurdles we have to overcome is that perception of 'Why bother?' The case is now 13 years old," Ruby said in an interview from his Ottawa hotel room.

Ruby said if the Supreme Court were to overturn the extradition order, U.S. officials might release Peltier to Canada through diplomatic channels or release him from prison.

Canadian lawyers are also looking into the possibility of filing a civil suit against the FBI or the likelihood that Peltier's Canadian relatives could help him gain Canadian Indian status which would allow his transfer to a Canadian prison. They should know by the end of the year whether an appeal will be granted.

The 45-year-old Ojibway Dakota Indian is regarded by some activists as the Nelson Mandela of the American Indian Movement (AIM), a radical Red Power group formed in the 1960's.

He has been hailed as a hero by the Soviet Union, where he is considered a political prisoner of the United States. Soviet citizens have flooded Washing-

ton with 17 million letters of support and their government has granted Peltier political asylum.

Peltier's fame extends to Europe and Asia and his supporters include such international heavyweights as Amnesty International, South African Bishop Desmond Tutu, Rev. Jesse Jackson and the Archbishop of Canterbury, Robert Runcie.

He can count among his supporters 55 members of the U.S. Congress and 74 religious organizations and the Human Rights Commission of Spain recently awarded him the International Human Rights Prize for "defending the historical and cultural rights of his people against the genocide

petitioned to the United States later the same year.

Since his extradition, documents obtained under the U.S. Freedom of Information Act have revealed perjury by government witnesses, suppressed evidence of Peltier's innocence and fabricated evidence.

One of the key witnesses at the U.S. trial, Myrtle Poor Bear, testified she saw Peltier kill the FBI agents.

After the extradition however, Poor Bear recanted her evidence and said she had been forced to testify against Peltier by American officials.

Two witnesses who testified about Peltier's role in the shootout were later acquitted on the grounds of self-defence, by a jury

petition campaign to have him returned to the country. And a private members' bill sponsored by former Liberal solicitor-general Warren Allmand could be debated soon in the House of Commons.

"It's up to Canada now. And Canada has a responsibility to correct the fraud perpetrated on Canadian courts," said Anne Sitterer, an organizer with the Leonard Peltier Canadian Defence Committee.

"There is an almost airtight case to be made for deliberate fabrication of evidence (in the American courts)."

More importantly, Sitterer says, Peltier has come to symbolize the struggles Native people must face for

and yet no one is being called a criminal in the courts for the commission of these crimes," Peltier said in an earlier statement.

In the United States, supporters are calling for Peltier's unconditional release and executive clemency through a presidential pardon by U.S. President George Bush.

For at least four of his 13 years in jail, Peltier has spent his time in "the hole," a 2.5 metre isolation cell.

When his father died earlier this month, Peltier was refused leave to attend the funeral and burial despite an appeal on compassionate grounds from his attorney. Instead, he languished in solitary confinement for more than five weeks on unspecified charges.

During his imprisonment, supporters claim Peltier has survived several U.S. government-backed assassination attempts and has lost 80 per cent vision in one eye due to inadequate medical treatment.

He held a hunger fast in prison to protest the lack of access to traditional Native spiritual ceremonies and elders for Native inmates.

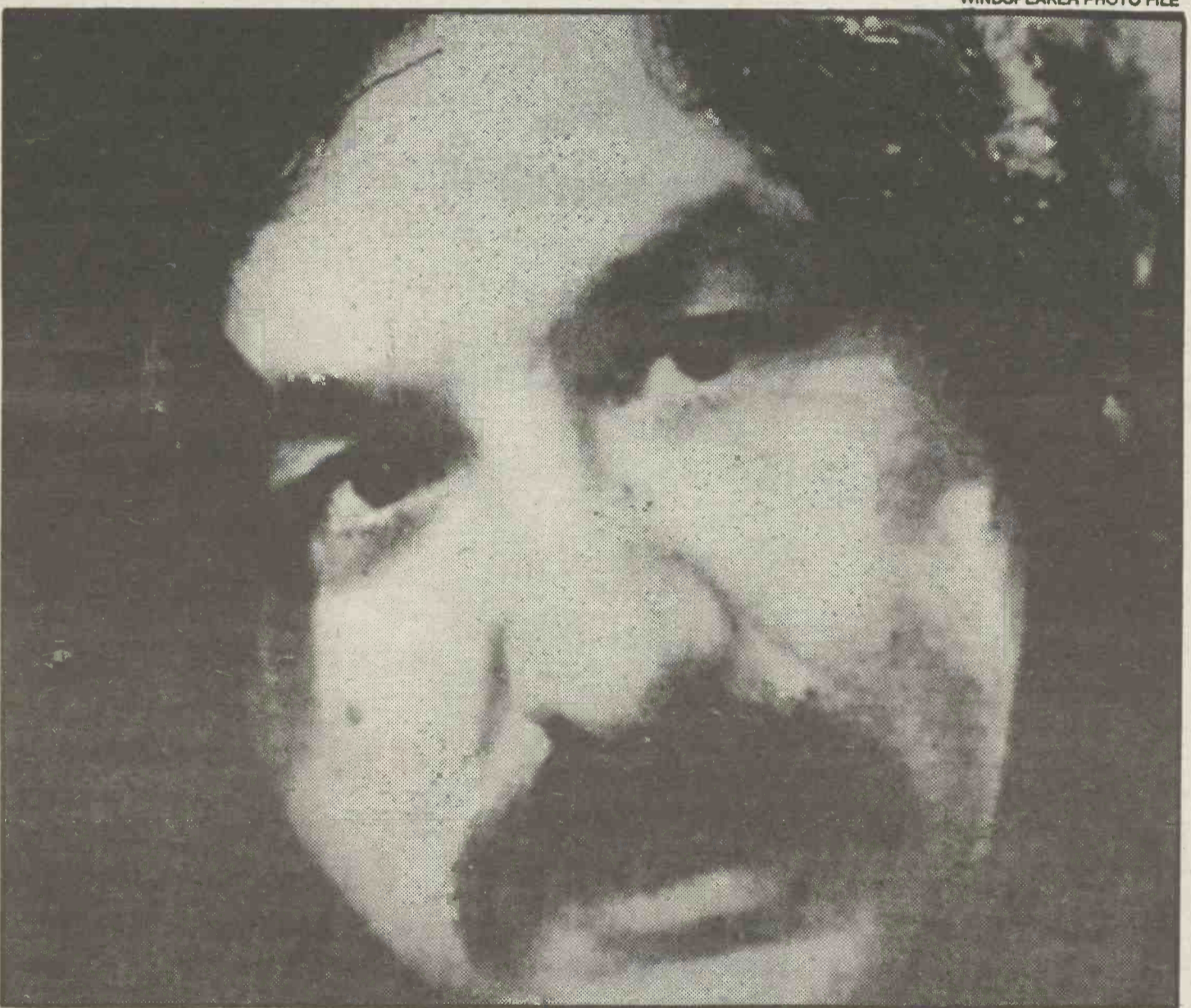
Frank Dreaver, a former AIM member and organizer with the Leonard Peltier Canadian Defence Committee, said Peltier's charismatic natural-born leadership made him vulnerable to FBI surveillance.

"Leonard was one of those people who always had the gift to pick up the spirits of those around him," Dreaver recalls.

"He had all the qualities that Native people aspire to. He set an example in how to teach others, how to respect your elders and how to have the courage, when all odds are against you, to fight for what is right."

Indian supporters in Ottawa held a four-day prayer vigil on Parliament Hill last week, setting up a tipi on the grounds. Marches from Parliament Hill to the Supreme Court of Canada building were held for each of the four days.

Demonstrations were also held at Canadian Embassies in nine American cities, including Washington, D.C., New York City and San Francisco. Supporters in Vancouver, Montreal and London, England also took part and in Dublin, Ireland, a protest was mounted by the Republican Sinn Fein group.



Will challenge his case: Leonard Peltier

of his race."

Peltier's conflict with American lawmakers began when he rose to prominence with AIM during the 1960's years of protest.

The climax came in the aftermath of Wounded Knee, where AIM leaders seized the historic South Dakota town to protest the fact that virtually every treaty ever signed with the United States government had been broken.

At Pine Ridge Indian Reservation, two FBI agents raided a camp which had been set up by about 15 AIM members and both sides exchanged gunfire for seven or eight hours.

The two special agents and one Native protester died in the shootout.

Peltier fled to Canada to seek political asylum and was later arrested at Hinton, Alta. in 1976. He was extra-

which heard evidence of FBI wrongdoing.

It was later revealed that on the day of the shootout, about 133,000 acres of uranium-rich land on the Lakota reserve was secretly transferred to the government, likely for U.S. defence purposes.

"It's a terrible scandal," said Ruby, who also serves as defence attorney for Donald Marshall, a Micmac Indian who was wrongly convicted of the 1971 murder of Sandy Seale in Sydney, N.S..

Ruby said that Peltier has exhausted all legal avenues of appeal in the United States, but no court has heard evidence of the false information provided by American authorities.

Peltier's case has received widespread publicity abroad while 60 Canadian MPs have endorsed a

their land and culture and justice in today's society.

"Canada had thought it washed its hands clear of Leonard Peltier (in 1976) but now the ball has rolled back into our court."

Peltier himself sees his predicament as typical of the poor treatment received by North America's first people. He still firmly believes the dictum that "might does not make right."

"This is only a continuation of past North American governmental policy of oppressing Indians by using the court system against our people. At present, there exists a dual system of justice; one for the white society and one for the Indian people. Indian people are being attacked and murdered on our reservations and on the streets of the United States and Canada

WINDSPEAKER PHOTO FILE

CLOSE TO HOME

Volunteer groups expect strain from UIC changes

By Jeff Morrow
Windspeaker Staff Writer

EDMONTON

Changes in unemployment benefits will put great strain on volunteer groups organized to help jobless people, says a spokesperson for Edmonton's Bissell Centre.

Kathy McCurrach says social service groups won't be able to handle the increase in jobless people that will surface because of the changes.

"The government just assumes we'll pick up the pieces without even consulting with us. The gov-

ernment is again abdicating its responsibility and putting it on the shoulders of the volunteer sector. Well, we just can't handle it this time."

The recently proposed changes call for an increase in the number of weeks worked before becoming eligible for UIC. The number of weeks will jump from 11 to 17. It also lengthens the waiting period before receiving the benefits.

McCurrach predicts in one month's time there will be a rise in the number of families seeking help, and a growing number of younger unemployed roam-

ing the streets. Over 75 per cent of the centre's clients are Native.

"Before, the UIC benefits weren't enough to live on. Maybe you could buy some toilet paper or soap. Now, it's really going to be difficult. Once again, the government is blind to the needs of its people."

Brian Bechtel, executive director of the Edmonton Food Bank, says his service will be hard pressed as his clientele begins to grow.

Bechtel says 12.8 per cent of the 12,000 people he sees every month are dependant on, or waiting for unemployment benefits. He expects that number to

swell to 50 per cent.

"It's inevitable. When you increase the waiting period for getting benefits, the number coming for help will increase. It's just not fair. I just hope they (federal government) realize services like this will suffer."

Earlier this month, Employment Minister Barbara McDougall announced a new strategy to take 1.29 billion from the UIC program for the creation of employment training programs.

The changes are expected to effect 30,000 of the three million people who receive the benefits.

NEWS BRIEFS

Election results go to court

WINDSPEAKER PHOTO FILE

A group of Stoney Indians, upset with the procedures used in recent Stoney band elections, want an injunction to prevent the Stoney's three chiefs and 12 councillors from performing any official duties.

Trevor Ford, a Calgary lawyer representing a group of disgruntled Stoney's, said: "Many members of the band feel the election was not conducted under the rules of fairness and certainly not in the way the elders interpret band custom."

The disgruntled group is also demanding to see the tribe's bookkeeping records. Several band members are upset that many Stoney's are living in poverty despite the band having more than \$200 million in oil and gas royalties over the past decade.

The chiefs named as defendants are: Goodstoney Chief John Snow, Bears paw Chief Una Wesley and Chiniki Chief George Labelle.

The request for an injunction will be heard by the federal court in Calgary in May.

Native RCMP troop graduates

The first-ever Native RCMP troop graduated in Regina March 10.

The troop of Native special constables graduated up to the level of constable status.

The 23 men and two women, who come from across the western provinces and the territories, are now subject to transfer anywhere in Canada.

The graduates bring the number of Native peace officers in the regular forces to 154. There are 178 Native special constables in Canada.

The grads are: C. Andrew, E. Thomas, K. Jules, A. McIvor, S. Sparvier, C. Lerat, E. Kytwayhat, J. Ladouceur, L. Weeseekase, G. Ryan, D. McLeod, K. Watson, H. Black, R. Sinclair, A. Wolfe, D. Fontaine, T. Bannon, L. Goodwill, C. Lerat, B. Auger, R. Okeymow, E. Paul and W. Gauchier.

Dene promotes self-discovery

The Dene Tha' band is launching new efforts to improve the attitudes of their youth.

The band is sending 15 youth to a youth conference in Saskatoon, May 4-6. The annual conference gears discussion toward hopes and motivation for a drug-free lifestyle, reversing peer pressure and the importance of networking with community leaders.

Then, on May 30 to June 2, the band has scheduled a self-discovery workshop for teens and adults. The workshop will explore self-image and expressing feelings.

Two men injured in hit-and-run

Two Hobbema men were injured in a hit-and-run accident in the Hobbema townsite early last Sunday.

Randall Okeymow and Winston Okeymow were struck by a vehicle as they walked along Highway 611 at 3 a.m. Sunday.

Both men are in hospital in satisfactory condition.

Thomas Abram Giesbrecht has been charged with impaired driving causing injury and failing to remain at the scene of an accident.

Woman frauds \$25,000 car deal

A 24-year-old Hobbema woman was charged after using a stolen \$25,000 cheque to buy a new car from an Wetaskiwin dealership.

The cheque had been stolen from the Four Band administration office.

Bernice Soosay faces one count each of theft, forgery and uttering a forged document.

Innu dragged from CFB runway

About 50 Innu people of Goose Bay, Nfld., were dragged from a runway at CFB Goose Bay last Wednesday.

The Innu were protesting low-level jet flights when military police and RCMP removed the demonstrators from the runway.

The Innu say the noise from the low-level flights scares away animals. They also say the land where the base is located is on their traditional territory.

EXPRESSIONS



The class of '89

Cheryl Gendron, 21, and three-year-old daughter Shawnee were all smiles last Saturday.

The happy event was the single mother's successful completion of the university entrance program offered at

Edmonton's Concordia College.

About 40 other Native students, from across Alberta, graduated that day.

--Photo by Kim McLain



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Windspeaker welcomes letters to the editor. Letters should be brief and include the name, address and telephone number of the writer. We will not print unsigned letters unless there is a good reason for withholding your name and even then the editor must know the identity of the writer. Windspeaker reserves the right to edit letters for length, taste and libel.

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AS I SEE IT...

Steinhauer speaks out against Bill C-31

Grassroots people will suffer

I refer to a recent article in the Edmonton Journal depicting problems of discrimination against Indian women and enfranchised Indians who were reinstated back to Indian status in 1985 through federal legislative reform (Bill C-31).

Jenny Margetts, who had spearheaded the drive for reinstatement, stated in the Journal, "reinstated Indians continue to suffer discrimination," because as she puts it, "they are not welcomed back to our reserves. Most women in Alberta have not attempted to return because of the threats, verbally and on TV, by individuals from different reserves.

However, while this may be the case, it must be understood, the 'grassroots' people in the reserve are the ones who suffer the most from social-economic injustice and discrimination by governments. In Saddle Lake alone, there are 200 band members on the waiting list for new housing plus a large number of old homes that are presently occupied, need to be renovated into more habitable living conditions. This problem is compounded by the formation of at least 15 new families per year which has increased substantially in the past two decades, comprising a new generation who are forced to live in overcrowded conditions.

To that end, the lack of Indian rights commitment and financial obligation by the Crown has forced Indian reserves in Canada to face the lowest standard of living, the highest unemployment rate-60 percent to 90 percent. And the impact of the federated government's social policy, not to exclude the alcohol and drug abuse problems, has taken a heavy toll and caused irreparable damage in the lives of the Indian people. Instead of subsidizing the Indian community with resources for self-sufficiency, it is obvious the federal government is keeping Indian people down and encourages the "welfare-syndrome," loss of pride and human dignity.

Therefore, the leadership and the people in Saddle Lake are holding the federal government legally responsible for creating a new class of Indians under Bill C-31, and hence, the government must provide additional land base, resources and services for all Bill C-31 members who wish to return to the Indian reserve setting.

Also, legislative reforms, such as Bill C-31 and the evolu-

tion of the federal government's Native policy is designed to extinguish the collective rights and special status of our Indian Nation, and this is something our people in Saddle Lake will not accept or condone.

At this stage, Indian resistance against Bill C-31 has made Indians concerned with the protection of our fundamental rights as Treaty Indians. In this case, discrimination as prescribed in legal terms by the Federal Government does not come into play when describing the real issue of Indian rights that must be recognized as a separate constitutional issue by the Crown.

Because, in order to preserve the statue-quo of our Indian Nation, there is a need to maintain a separate order of a "distinct society" status within our ranks which is essential if we are to survive as a Treaty Indian community. On that note, the Crown is obliged to respect and honor the Treaty position of the Indian people.

However, instead of fulfilling its Treaty promises and constitutional commitment to our Indian Nation, the federal government, for almost two decades, has bent over backwards to promote equality and to subsidize various interest groups and Indian women activists to assist in amending the Indian Act as a

means to end discrimination for enfranchised Indians and for those Indian women who had decided years ago to marry non-Indians.

In the long term, the government stands to gain more politically by imposing such legislations. By doing so, those Bill C-31 members who claim they are being discriminated by different reserves will have gained no substantial social and economic benefits for their actions. The real victims, however, will be the grass-roots people in the reserve who stand to lose all their rights from the Federal Government's Indian termination strategy.

As a final note, I'm certain those Bill C-31 members who claim they are being discriminated by our people from different reserves, will continue to survive and enjoy the amenities and equal opportunities in the outside world which are being denied to our people at the reserve level.

Chief Eugene Steinhauer
Saddle Lake, Alberta



Chief Eugene Steinhauer

Handwritten text in Cree syllabics, likely a translation or commentary related to the article. The text is arranged in several lines, with some larger characters at the top.

YOUR WORDS

The strength of the willow

Tansi, ahnee and hello. And the trees have their teachings. Outside my window this morning they stand like proud sentinels of this new dawning. Outside my window they beckon me. Within their branches, seem the faces of all those who have gone before. Within their branches, much of what I am.



TOUCHING THE CIRCLE
By Richard Wagamese

The trees are friends. Old friends. Memory takes me back to the carefree days of childhood when climbing trees was the contest that determined who had the most courage. The climber who went the highest scratched his name into the bark of the tree. That mark became the target. Every climber after that tried to reach a higher point and scratch his own mark of courage into the tree.

Or other times. Times when the trees were the shelter from hot sun. Times when my old friends and I would sit beneath the trees and talk. Much of what those conversations were about is lost to me now, but that feeling of closeness and honesty beneath the gentle branches of the trees is what remains.

Like all of us, I suppose, I've carved the evidence of my undying love into the trunk of a tree, actually, into the trunks of a lot of trees. Those undying loves are gone these days, but the trees still stand. They still stand and they forgive the youthful and naive exuberance that punctured their skins. Someday it may be possible for me to return and see a small part of the youngster I was. Too a time carried forever in the arms of a friend.

I remember too, that for a long time in my adult life, the trees were the metaphor I based everything around. Part of our white brothers' philosophy concerns the idea that out of the smallest acorn grows the tallest oak, or something like the. For a long time I believed that if I could imitate the strength and pride of the oak tree then I was complete and unmovable.

Then, the Old One told me of the trees. He told me how the trees represent much of what we humans beings are. Within the trees is wholeness, growth, and unity. Within the trees are the reflections of the people. Within the trees are the place of great teaching and great learning.

Consider the red willow, the Old One said. The red willow is small and humble. Rather than seeking great heights, the willow is comfortable existing in the lowest parts of the land. It does not try to push its brothers or sisters aside, but merely grows and lives in its own space given by the Creator.

But the willow is strong. When the strongest and harshest of winds blew, the willow never uprooted. The roots of the willow are very deeply in Mother Earth. Because it is a humble being, the willow knows that to survive, its roots must entwine as deeply as possible within the heart of Mother Earth. Its humility becomes its strength.

The oak tree is proud. The oak tree believes its size and strength are enough to sustain it. However, because of its pride, the roots of the oak tree do not sink very deeply into the earth. It is then possible that someday a wind will come that is strong enough to tumble even the tallest of oaks. Its pride becomes its weakness.

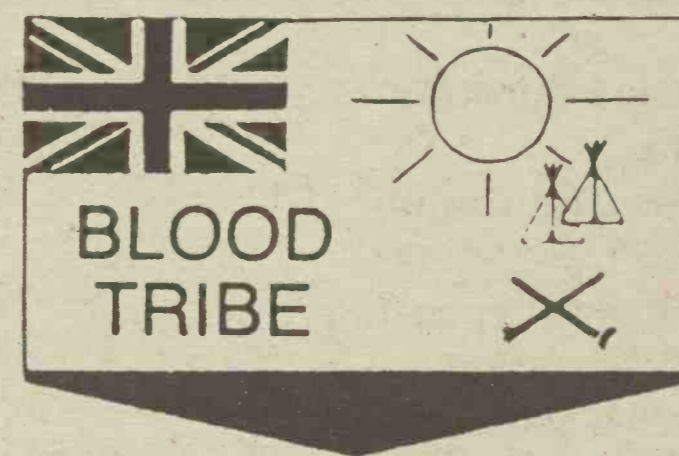
And the trees have their teachings. This morning they appear like elegant fingers reaching up in a gesture of recognition to the power of the universe which sustains them. This morning they appear as elders with their faces up into the wind. This morning they are friends. Until next week, Meegwetch.



20th Anniversary Celebrations May 15 - 20, 1989

- **Conferences on Urban Indian Issues**
"Iikakimac" (Be Proud and Be Strong)
Monday, May 15: Drug and Alcohol conference
Tuesday, May 16: Urban Native Referral Conference
Wednesday, May 17: Culture Workshop
Thursday, May 18: Recreation Workshop
Friday, May 19: Urban Native Management Workshop
(The above workshops and conferences will take place at the El Rancho Motor Hotel in Lethbridge.)
- **Banquet: May 18 at the El Rancho Motor Hotel**
Tickets available at the Friendship Centre
- **Powwow: May 19 & 20 at the Standoff Sportsplex**
Interested participants, drummers and dancers please contact the centre at 328-2414.

For further information on the above events and 20th Anniversary Week Celebrations please Call Keith or Mike at 328-2414



Blood Tribe Education Referendum Thursday, May 4, 1989

Standoff School Gym'
Standoff, Alberta
9 a.m. - 6 p.m.
FOR FURTHER INFORMATION CONTACT:
Joe Fox
737-3963
Leo Fox
737-3808
or the Blood Tribe Education Department
737-3966
Box 240, STANDOFF, Alberta
T0L 1Y0

Tumbleweeds

By Tom K. Ryan



GRASSROOTS

SUSAN ENGE, Windspeaker

Eastern reserves host trade show

By Susan Enge
Windspeaker Staff Writer

COLD LAKE, Alta.

The Cold Lake First Nation's band council hosted its first trade show on for Native businessmen from across northeastern Alberta working in the oil and gas industry on April 20.

"This trade show was long overdue, especially in our area, because we're right on the doorstep of oil and gas activity," said co-ordinator Ernest Houle, Chief of

the Whitefish Lake band.

Set up in the LeGoff reserve's two-storey band recreation complex were representatives from half a dozen Native businesses. They included the Goodfish Lake's clothing manufacturing and dry cleaning business, the Saddle Lake Ambulance Authority, Peace Hills Trust from Edmonton, Pimee Well Servicing Ltd. from Bonnyville, Lasso Contracting Ltd. from Lac La Biche, and Cold Lake Forest Products and their Dene Arts and Crafts store.

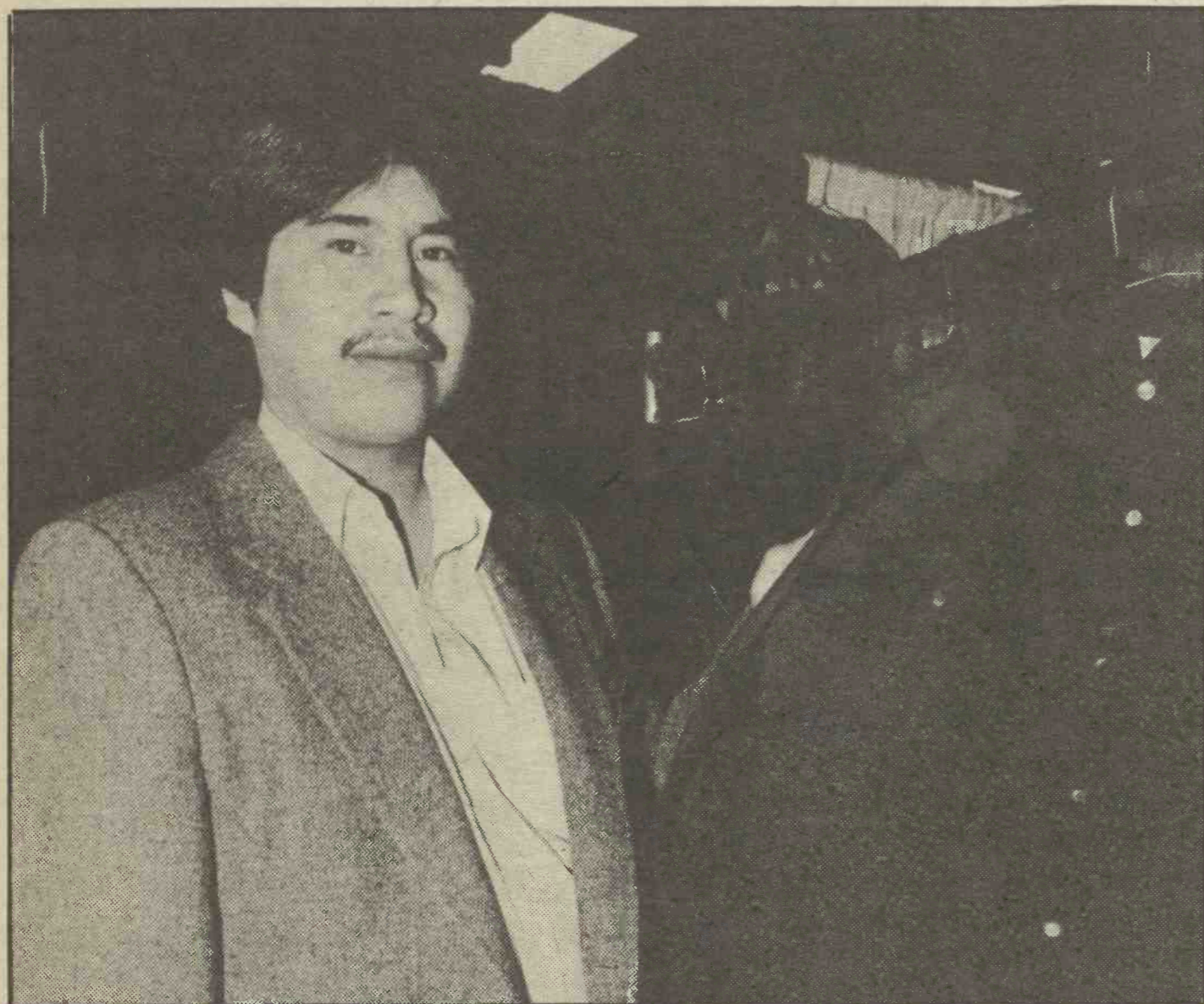
Their booths were filled with large, bold company banners. Attractive color photographs depicting their

job sites were posted on their dividers. Piles of company brochures, pamphlets and professionally packaged resumes were spread across tables for the public.

Hosting the show brings a fresh opportunity to fledgling, ambitious young Native entrepreneurs, said an outspoken and economically progressive chief from Whitefish Lake band.

"The key to success is being able to promote your product. If you're not promoting yourself, whatever you have, is no good to you," said Ernest Houle.

Continued Page 28



Showing his wares: A Whitefish band businessman

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GRASSROOTS

Sturgeon Lake

New school in the works

By Bea Lawrence
Windspeaker Staff Writer

STURGEON LAKE, Alta.

Sturgeon Lake band members can look forward to sending their children to a new junior high school on the reserve this fall.

Construction begins early May, and the project will employ about 25 band members, according to band administrator Richard Kappo.

A press release to Windspeaker stated the new school is the result of three years of effort on the part of the band, Indian and Northern Affairs Canada and Hashimoto Boles Architects.

At the onset of the development project, a feasibility study was conducted in the spring of 1986. Design and

Working drawings set the second stage for the project in the spring of 1988. And finally, construction for the new school was approved April 3, 1989.

Chief Ron Sunshine officiated the sod-turning ceremony April 20 on behalf of the band. Elder Dan Mclean, and the regional director general for Indian Affairs, Elizabeth Turbayne, were in attendance for the occasion.

"The focal point in the new school will be the library," states the press release. It's construction design includes a raised stage which sits under a 30-foot rotunda supported by 13 steel poles which symbolize tipi poles.

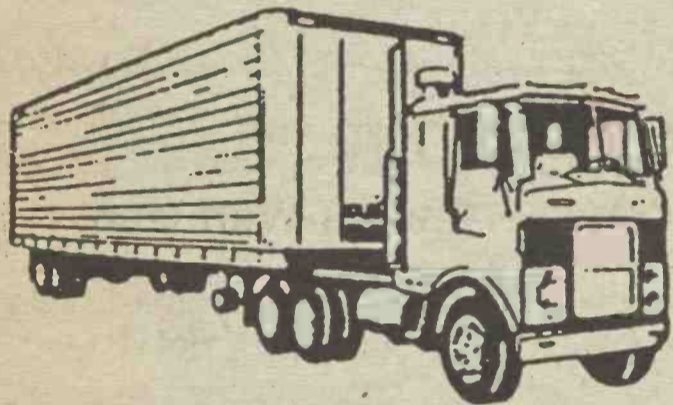
To encourage people to enter the circle, the library has one eastern pole left out. The building and this room

face east to meet the rising sun.

Every other room in the school faces inward to the library, including the classrooms and the gymnasium. The building is designed to encourage community orientation in the school and to symbolize the significance of knowledge from one generation to the next.

Outdoors, there will be three separate play yards for kindergarten, elementary and junior high students.

The new school is intentionally designed to be built by community members. The community has demonstrated their construction skills in the housing program on the reserve and those skills can be applied toward the new building. This will benefit the local people with new and different construction skills.



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GRASSROOTS

MARLENE CARDINAL, Special to Windspeaker



Generations: Left to right, Tyler and mother Ramona Supernault, Ramona's mother Carol, Lucy Auger, Margaret Supernault with Ramona's son Russel

Lucy, 96, midwife to hunter

By Marlene Cardinal
Windspeaker Correspondent

EAST PRAIRIE, Alta.

At 96, Lucy Auger has lived to see five generations born in her family.

Lucy was born in 1873 at Grouard, where she met her husband, Solomon Auger. They married in 1911 at the Grouard church. Altogether they had 12 children — three died as infants.

Lucy has outlived her husband, who died in 1972, her daughters Yvonne, who died at 62, Clara who died at 52 in 1974 and Adele, who died at 52 in 1979. Her other children, Louie, 76, Gilbert, 73, Margaret, 64, Joseph, 57, Maria, 54 and Marcel, 52, are all in good health and living in East Prairie or High Prairie. When they last counted, she had about 100 grandchildren and great-grandchildren.

Lucy grew up with a strong faith in the Catholic church. She often helped the priests by handwashing their clothes. She sent one of her daughters to live at Grouard Mission, where she learned to speak English.

Solomon and Luch

homesteaded in East Prairie about 1941 by horse and wagon. Lucy says there weren't very many jobs and money wasn't that plentiful, so when times got tough families had to depend on each other. Often, the whole family picked berries and traded for food. Lucy would tan hides and make moccasins for her family or sometimes sell them which was, at times, their only source of income.

Every year they made a lot of dry meat. They also grew a big garden so that they would have a good supply through the winter months. They also owned a few cows and chickens. Often, Lucy would shoot muskrats and sell the furs in spring.

Lucy recalled she and her children went to Grouard one fall to snare rabbits. They caught 800 rabbits and sold the fur for eight cents. At the time, her husband wasn't with her, so this is what they lived on until Christmas. With the money they bought new clothes.

Lucy and Bernadette Bellerose were in partnership as midwives, so they knew the family history of just about every family in the Slave Lake area. They weren't paid money, but in trade goods. They did it because they were very capable and people gave to them because they were grateful, says Lucy.

Lucy now keeps herself in shape by walking and exercising her legs. Her hearing and eyesight are not as good as they used to be, but she's happy that her appetite is still good. Sometimes, she's not happy with her age because she feels that she's not doing anything worthwhile.

Still, Lucy jokes that she wasn't ready to die yet because Saint Peter wasn't ready for her yet. Then she said she's ready to have a husband, as she danced a few steps to show how fit she is.

Lucy drank alcohol for a little while, but found that it caused too many problems. She hopes the younger generations would listen to their elders and heed their advice.

CANADA'S LARGEST BUCKING HORSE AUCTION Sat., May 13 & Sun., May 14 Sale Time 12:00 Noon Both Days Daines Ranch - 60 Miles North Of Calgary On 4 Lane Hwy. 2 Innisfail, Alberta, Canada

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Friday, May 12 - 10 A.M.

Tack Sale - Trailers, buggys, saddles, etc.

Friday, May 12 - 12 NOON

All Breed Horse Sale

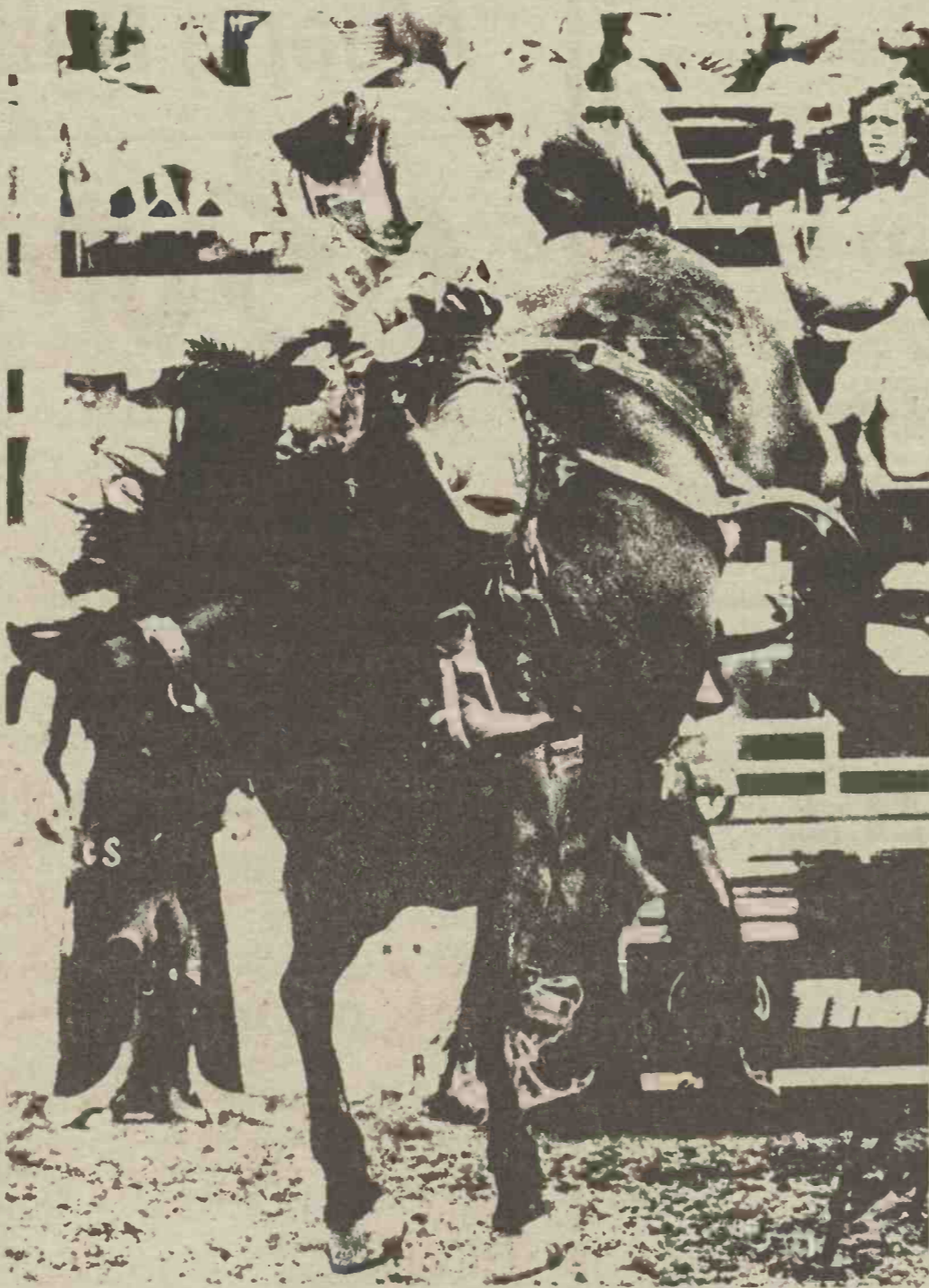
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Good News
Party Line

Lac Ste. Anne Pilgrimage, July 22 - 27, Alberta Beach, Alberta. Call (403) 459-7177 for more.
Sik-Ooh-Kotoki Friendship Society 20th Anniversary conference & Powwow, May 15-20, Lethbridge, AB. Call 328-2414 for more.
Memorial Round Dance, May 19-20, Frog Lake. Call Karen Abraham at 943-3777.

PUT IT HERE.

Call or write the editor to include good news of non-profit events you want to share, courtesy of AGT.

GRASSROOTS

Waiting for a hockey draft miracle

Gla ne ttou? Tansi?
Hello family, friends, fans and neighbors.

I love to watch hockey. We do have NHL hockey fans out there, don't we? I'm an Oiler fan, of course. Which is unfortunate for me this year, as you all know, they're already out of the playoffs.

That was bad. The worst part is, I was gambling to win our office hockey pool. Good Luck! I'd chosen four Oilers out of a list of ten players.

To date, my hand-picked players have added up 52 points in the pool which places me fourth on the roster board.

Three players remain good of the ten to grant me the office hockey pool win, but the chances of that happening looks pretty grim now.

My last three desperados include: the Calgary Flames' Lanny McDonald and the Chicago Blackhawks' Steve Larmer and Doug Wilson.

Sure hope the Blackhawks pull off the biggie. Truth is, I've never been a Flames fan either. (Sorry, Cowtown lovers.)

Now the news ...

Edmonton: Halford Hide and Leather Co. Ltd. are pleased with their new premises since relocating after fire destroyed their downtown office and store in February.

"This is a good location. It's definitely accessible. Much easier to get to than the old place," says Jeff McNish.

McNish works with his father, Robert, at their leather factory just off the Yellowhead trail at 8629-126 Ave. "I tell everyone to turn left on 89 St., off the Yellowhead trail, if they're heading east," said the younger McNish.

Halford Hide has been in business since 1927, catering to the public's interests in all types of leathers and miscellaneous handcraft supplies.

Their handcraft supply list includes: books, beads, threads, needles, feathers, pipes, tusks, horns, hair, claws, teeth, shells, bells, gold and nickle studs, pen-



DROPPIN' IN By Bea Lawrence

Telephone (403) 455-2700 to put your community happenings considered here free of charge...no news is too small.

dants, hand tools and much, much more.

According to the son, 50 per cent of the business's clientele are Natives.

Saddle Lake: Four handicapped band members passed an emergency medical dispatch course in January which ran simultaneously with the

emergency medical technicians program (see article in Windspeaker, April 14, 1989 issue).

Emil Cardinal, Bobby Cardinal, Victor Halfe and Francis Whiskeyjack were the four members who passed their emergency medical dispatch course.

The dispatch course instructor was a former member

of this administrative course.

"We had to spend up to six days out of a month in the management development program at the University of Alberta in Edmonton," said the coordinator.

Rocky Mountain House: Three southern reserves in this area now have a Native health representative on the Rocky General Hospital board to ensure that proper hospital care is extended to its band members.

O'Chiese reserve member **Caroline Beaverbones** was elected April 14 to sit on the hospital board to represent her band, the Big Horn, and Sunchild band as well.

Beaverbones's portfolio includes five years work in the social services field and nine years as a community health representative for her band.

Contest winners: A jig and waltz contest which was sponsored by a local dance committee group was held in the basement

of the city's Sacred Heart church April 22.

Don L'Hirondelle and Tammy Sauve were the top champions in the adult jig contest and **Theresa Richards and Mike Supruniuk** won first place in the adult waltz competition.

In the children's category, **Grant and Jolene Sauve** won the contest championship titles for their jig performances. The children's waltz contest winners' names were not released.

That's a wrap for April folks! Do have a safe week, and remember to ... smile!

(Windspeaker's hockey pool winners' names will be published at a later date. Meanwhile, I won't hold my breath.)



Halford and Hide: Wade McClafflin, fur buyer

of the Hobbema Maskwachees Ambulance Authority.

Also offered, was an administration course which was taught by **Randy Littlechild** from the Edmonton Ambulance Authority.

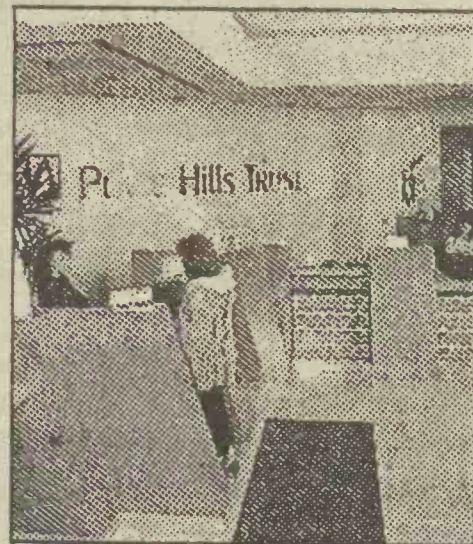
The course programs coordinator, **Jim Cardinal** and, **Earl and Louis Cardinal** were the successful graduates

BEA LAWRENCE, Windspeaker

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LIFESTYLE

CHILDHOOD SECRETS

By Elaine O'Farrell
Windspeaker Staff Writer

Editor's note: After Windspeaker ran a special feature on Native child sexual abuse and the residential school legacy, we were contacted by a government psychologist who wanted a group therapy referral for his client.

His client, who strongly identified with the March 17 story, phoned a Windspeaker reporter. John (not his real name) is in his 30's, well-known in his Southern Alberta community and works closely with Native people. This is his story.

"As a little boy of five, I was placed in the residential school and the terrible abuse began. I can recall being gang-raped, dragged out of my bed in the middle of the night screaming by a group of boys from the home. I remember coming home with bruises all over my body from the abuse.

I was there until I was almost 10 years old; four-and-a-half years of that type of abuse.

It's incredible what happened in these boarding schools. I'm not the only one, there are many stories out there that people aren't prepared to talk about. When I read all these stories in the paper about child abuse, it hits pretty close to home.

This whole situation has been the cause of a lot of problems; physical, emotional and psychological. I don't want people to touch me. It makes me withdraw and I just want to run away.

I'm a grown man and in our culture, there is a lot of touching that goes on between elders and members of the community. But I just cringe when somebody tries to touch me. I can still see myself lying out behind the schoolhouse all bruised and battered.

During the years of abuse, the school officials never tried to help me. The priests never tried to help me. I became

"I see the men when I go to the tribal office and when I go to powwows, I see those men with their families. I have no hate or anger for them, just a blank, numb feeling. I think I have accepted the guilt and blame myself..."

very close with some of the teachers, but still, I kept this terrible secret inside me. I had a protector at that time. My older cousin tried to protect me from the teenage boys, but he wasn't always there to protect me. He is still protecting me to this day. Whenever I see him, I can confide in him and he asks me how I am.

Years later, when I was in my late 20's, I discussed the situation with my parents. They were well aware of what was going on because I had confided in them. But there was nothing they could do, they had no choice. Every time they tried to keep me home from school, (a truant officer) would come and get me.

I've grown up around the people who did this to me. When I was young, I used to go by a nickname. Now, I go by my given name so a lot of people (in the community)

don't know who I am.

I see the men when I go to the tribal office and when I go to the powwows, I see those men with their families. I have no hate or anger for them, just a blank, numb feeling. I think I have accepted the guilt and blame myself for a lot of what I went through.

Today, I have children of my own and it's so hard for me to touch them or even feel any affection for them because of what happened to me. I love my two daughters and constantly am on guard so nobody will touch them or hurt them. But at the same time, I am very distant from them.

Something inside makes me feel I'm never good enough for anyone to love. A real guilt and shame has come over me in my mind. On the outside, no one would suspect what has happened to me because I have a very out-going personality and am well-known within the community.

I am finally learning to accept my fate when I was little and the whole syndrome of my going along with what happened to me. There is a futility in believing I had no power over my life. I didn't realize for years that it wasn't my fault, I didn't actively seek out these abuses. I had to accept my lot or I could have been beaten much worse.

I realize now that I was only a child, not capable of much rational thought. I knew I couldn't physically fight off five or six teenage boys. My acceptance of that part is the most difficult.

I am still worried about homosexual feelings. It's a part of my life. I know from my readings that homosexual tendencies are often the result of childhood conditioning to that type of relationship. I believe that has been the cause of many of my problems. I have never been successful in maintaining a (romantic) relationship and I have never been happy. People at work ask me how come I'm not married and I just tell them it's none of their business.

Since I was 18, I've had a drug abuse and alcohol abuse problem. I beat the drug problem and I'm now a moderate drinker.

It's getting pretty bad and I am now thinking I'll never been happy in a relationship and always be by myself. There's still a little boy inside me sitting in the corner crying his eyes out. I'm a big man, 6'2", about 250 pounds and very strong, but there's a little boy who is still hurting inside. There are many skeletons in my closet, I still need to clean out.

I have never really had any social life to speak of. I just concentrated on work; work is my whole life. All I have is my mother and brothers and sisters now. I've immersed myself totally in my work. I have no friends or girlfriends or anything.

I have some really good friends but there is a limit. I don't allow them to get too close because I was hurt. There's



this deep, terrible secret inside that constantly tears at me.

My big priorities in life are work and taking care of the my family. I enjoy helping the elders in my community and go to many Native ceremonies. I find great comfort in the pipe ceremonies and sweats. At the ceremonies, I pray for myself to get better. The Great Spirit accepts everybody.

I started therapy a couple of months ago. I'm looking for a group therapy session where I can talk freely about what happened to me and know that everyone is in the same boat. It has to be anonymous. I want to talk to a group of residential school survivors.

Talking about the abuse is part of my whole healing process. Now, I know the drug and alcohol abuse were just masking deeper problems. When I started to recover from those things, I realized it is deep-rooted psychologically and based on child sexual abuse.

If I have a message for anyone who is the victim of child abuse, it is: don't keep it to yourself. If you know that somebody in your community is being molested, my God, do something about it. Don't let them go through what I am going through.

My greatest support has been to read other stories about Native child abuse and realize I am not alone. If I see my story in print, I think it will really help me accept a lot of what has happened to me."



Native Awareness Week

Bridging the gap

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

The decade-old concept of bringing Native and non-Native communities in the Calgary area closer together will be raised to new heights this year.

Organizers will join forces to make Native Awareness Week a city-wide event in an effort to bridge the gap between the two communities.

The Calgary Chamber of Commerce and the Calgary Indian Friendship Centre will be combining activities to promote both job opportunities and cultural distinctions.

The Native Canadian Opportunities Committee (NCOC) was established by the chamber of commerce in 1980 to help set up job intensives for the local Native community.

By 1982 the NCOC saw the importance of increasing the awareness of its member businesses to Native people and Native issues. The NCOC formed a liaison with the Native Outreach Centre when it began referring potential employers.

A network was set up to introduce employment-seeking Natives with prospective employers. But there was more to be done in order to fill the economic gap.

NCOC formed the Native Awareness Week subcommittee in 1986 to help create an even greater awareness among its members.

Subcommittee co-ordinate Maggie Mowry says the response has been overwhelming. It's been so good, she says it wouldn't take much to tear down the barriers between the that have been up for so long between native and non-Native society.

"Indians have been looked at in two ways— for their cultural ways and social problems, but we want to portrait their achievements and strengths. In the years to come Indian people are going to feel more welcomed and feel that they belong in society."

Among the events sponsored by the NCOC is a Native foods luncheon May 8 and a business forum May 9.

For more details and a calendar of events call 292-3900.

Centre works with Chamber of Commerce

JEFF MORROW, Windspeaker

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

For the Calgary Indian Friendship Centre, Native Awareness Week meant promoting Indian culture to a small segment of the city's large general public. Now, after eight years, it's going to break that tradition.

The Calgary Friendship Centre (CIFIC) is going to work with the Calgary Chamber of Commerce to bring non-Natives more in touch with the local Native community.

Native Awareness Week will make a city-wide debut

May 8-14.

CIFIC director LaVerna McMaster says her organization has been holding a smaller seven-day gala since 1981, but the usual turnout of non-Native participants has been less than encouraging.

After negotiating with the chamber of commerce, which had a similar operation underway, both groups decided to combine forces.

McMaster feels their mutual goals to promote goodwill and understanding will be met.

In prior years, the CIFIC has hosted cultural events ranging from community development workshops and guest speaker presenta-

tions to powwows and princess pageant banquets.

While many of the activities will remain the same, McMaster says the focus should be bigger. "Especially at the powwow. Before there were only 500 people and it was held in our gymnasium. This year we're holding it at the Max Bell Arena and are expecting 5,000 people."

Cultural misconceptions have kept non-Natives in the dark about true Native tradition, she says. "The general public has to know they're not just beads and feathers. The bottom line is people need to know that Natives are worth more than they (general public) think."

She says society's narrow perception of Native culture and achievement has hindered their progress.

"Before, we would only get about 30 to 40 non-Natives attending. We would only attract a certain sector. We had to find a way to attract others."

The CIFIC was incorporated in 1964 but its present \$1.3 million structure was built in 1980.

McMaster says the facility is used as starting point for Natives coming off the reserve needing to adapt to city ways. The CIFIC is used as a referral centre but also sponsors sports and recreation for Native children.



CIFIC Director: Laverne McMaster



CALGARY *Native Awareness Week . . . May 8-14*

WINDSPEAKER PHOTO FILE

Chief explores band business

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

Blackfoot band chief Strater Crowfoot will provide the good and the bad of doing business on Indian reserves in his presentation to members of the Calgary Chamber of Commerce.

For his part in Native Awareness Week Crowfoot says he will give the pros and the cons of investing capital on reserve land.

During a business forum May 9, called A New Awareness, Crowfoot will discuss incentives and the Native community.

He says he will try to give area businessmen an idea of what kinds of opportunities are available on reserves.

Although there are drawbacks in doing business on reserves, he says the benefits could be lucrative. But lack of awareness is still the biggest problem.

Businessmen still have their apprehensions about investing time and money in something they're not sure about, says Crowfoot.

There are also other things that might seem unappealing to businesses looking at reserve investment.

"There just aren't the amenities you have in the city. There's an unstable work force, with a large turnover rate. The living environment may not be right. And the owners may not be able to cope with Native culture," he explains.

Crowfoot says he will point out to chamber mem-

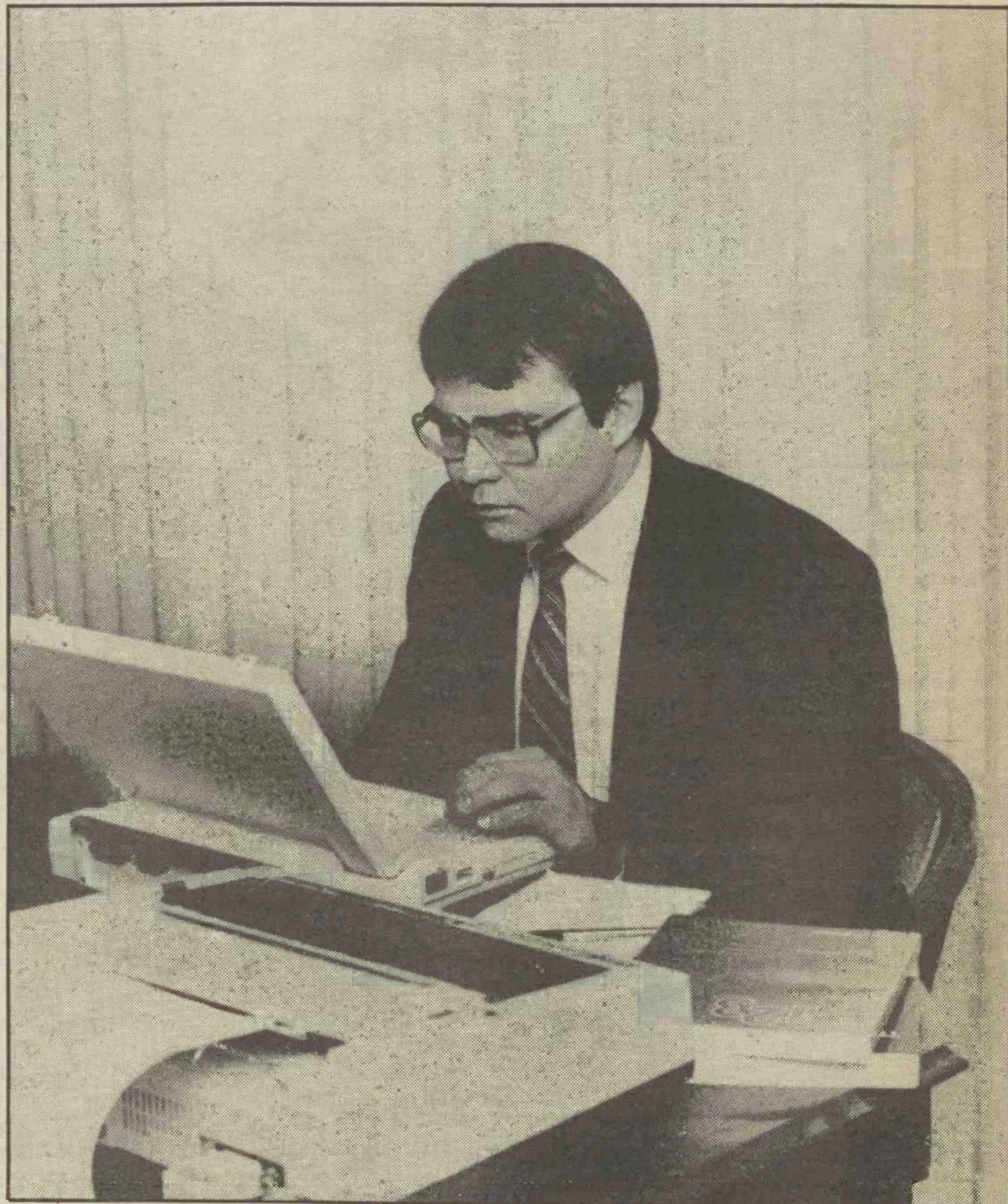
bers that bands are hungry for a chance to increase their economies. Besides that, he says, there are other incentives for area businessmen to explore, including cheaper taxes and a lower wage rates.

Crowfoot says band members haven't pushed hard enough to let the general business sector know there are opportunities for investment.

"They just haven't been aggressive enough." Businessmen need to become aware, he says.

The forum will be held in The Commerce Club at 4:30. Other guest speakers include lawyer Eugene Creighton from the Blood band.

For more information call Doris Ward at 263-7435.



Blackfoot chief: Strater Crowfoot

Chief David Crowchild Day at City Hall



Wednesday, May 10, 1989

8 a.m. - 4:30 p.m.

Municipal Building Atrium

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Sponsored by: The Calgary Aboriginal Urban Affairs Committee —The City of Calgary.

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EVERYBODY WELCOME!

All dancers and the first eight drumming groups will be paid an honorarium.



CALGARY Native Native Awareness Week . . . May 8-14

Artist fights stereotypes

JEFF MORROW, Windspeaker

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

Creating contemporary illustration means more to Canadian artist Joan Cardinal-Shubert than putting images on canvas. She wants to be recognized as a master of modern artwork and not the creator of ancient artifacts. She feels non-Native art critics slight her talents and focus on her race.

Ironically, Cardinal-Shubert has been using the public's perception of Indians to design her latest work. She says it's the best way to get the message across that "there's no such thing as a Native artist."

She recently completed a collage, resembling the cryptic displays embossed on cave walls, to illustrate the course of her life as an artist.

The 41-year-old gallery curator and host of the arts committee for Native Awareness Week, says the non-Native community needs to view artwork done by Natives with the same intensity as they would other artists.

"I'm responsible for a very powerful form of communication. Art. If non-Natives think my work as pieces for a museum I'll create them to fit if it's the only way to get the point across."

Categorizing Native artists, says Cardinal-Shu-



'I'm responsible for a very powerful form of communication': Joan Cardinal-Shubert

bert, is as racist as placing professionals like doctors and lawyers in groups because of their backgrounds and heritage. She says no one ever thinks of artists as being different from each other.

Cardinal-Shubert, who received the Royal Canadian Academy nomination in 1985 for her artistic contributions, feels the accolades

she gets from her colleagues are not enough to help the general public understand the importance of Native individuality.

The hard reality of Native stereotyping struck Joan years ago when art buffs began quizzing her on the lives of Indians she never knew. "They thought we all had microchips on our shoulder or something

and we all knew about each other."

She began to take issue by using her work to express the tyranny Indians have to face in white society. At first her work contained more subtle messages. Now, she says, the feelings of misery faced by Indians are more affronting, and so is her artwork.

Cardinal-Shubert and

other area artists will be showing their work at the Harry Hays and Municipal Building atriums May 8 - 12.

Their show entitled *Transformers: An Exhibition of Traditional and contemporary Native Arts*, will be opened daily from 9 a.m.

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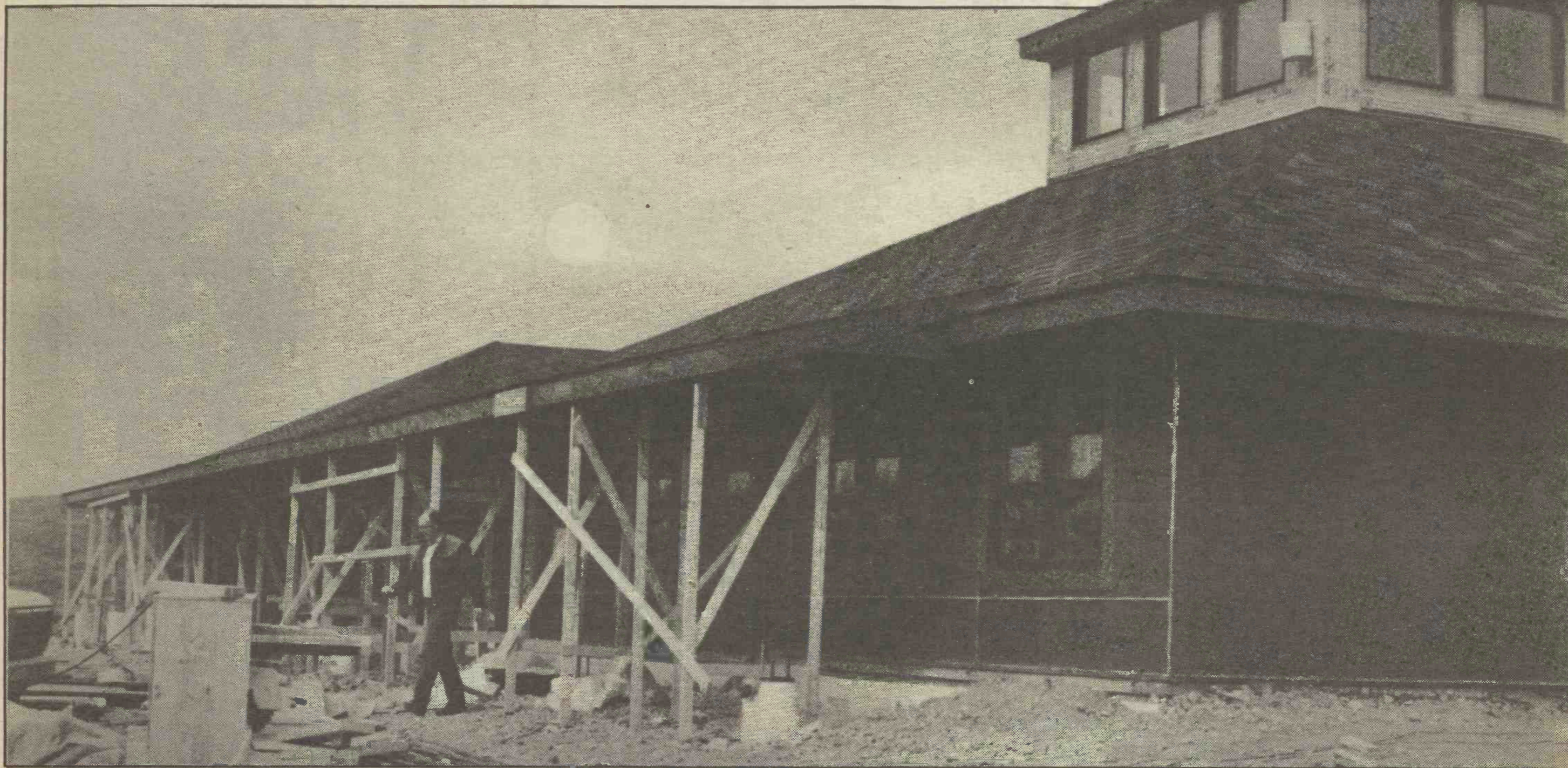


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CALGARY Native Awareness Week . . . May 8 - 14

JEFF MORROW, Windspeaker



At the site of the Sarcee Spirit Healing Lodge: Brent Maitland, Tsuu T'ina Construction Supervisor

Sarcee business ready for contracts

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

The Sarcee Nation has done more than build its own \$800,000 healing lodge, says the reserve's construction company supervisor. It has laid a solid foundation for future projects.

Brent Maitland, site supervisor of the Tsuu T'ina Construction Corporation,

says the new 15-bed outreach and outpatient facility will be completed next month. What may be just as significant to the Sarcee reserve than the creation of a modern treatment centre, is the credit it will get from the general public, he adds.

The company, formed and chaired by band members, was established in 1986 to build the new lodge. Maitland says he hopes the project will open new opportunities for off-reserve

business.

He says the Sarcee Nation Spirit Healing Lodge was a major job for a new company to tackle, but says they are ready to work on private home building and remodeling contracts.

Maitland admits his 20-man crew wouldn't be ready to take on the bigger Calgary contractors. He says the lodge was more a learning experience for both the carpenters and the band.

"We are ready to bid pri-

vate work. We can function in the realm of real business — in an appropriate and organized fashion. We just won't do the big jobs. Strictly home construction and renovation."

The company has completed five homes and five additions on the reserve since becoming established.

Maitland says Native Awareness Week is the appropriate way for the private sector to know the Sarcee reserve is available

for general construction work.

Director of programming for the spirit lodge Harley Crowchild feels the seven-day event is good for something else.

The construction of a new lodge will show the general public that the Sarcee Nation is committed to helping Natives overcome their drug and alcohol addictions.

The lodge has operated in a smaller building for

nine years. Crowchild says the new facility will help with both mental and physical treatment.

He says clients come from all over the country to take advantage of the lodge because of what it offers.

The lodge specializes in providing residential after-care services. It offers group therapy and one-on-one counselling. Crowchild says the recreation and sports programs play a big part in rehabilitation as well.



Bridging the Gap

"Native Awareness Week"

May 8 - 14, 1989

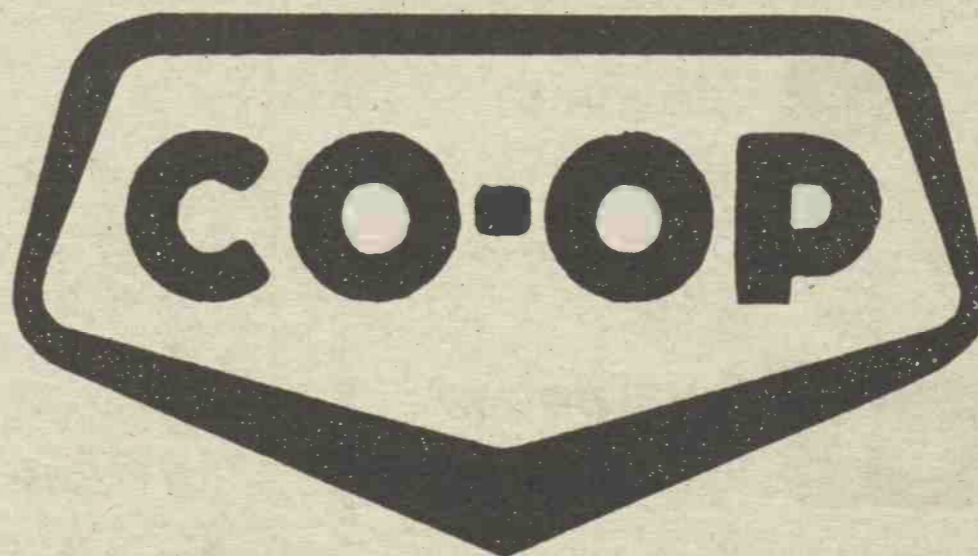
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CALGARY *Native Native Awareness Week . . . May 8-14*

Cantelon gets award

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

Hart Cantelon has been bridging the gap since his youth. Now, at the age of 71, he will be honored with the Chief David Crowchild Award during Native Awareness Week in Calgary.

Cantelon, public relations director for the Native Outreach Association of Alberta, will be handed the prestigious award in the Municipal Building atrium during Chief Crowchild Day May 10.

The outreach program has been working with the Calgary Chamber of Commerce for the last 10 years in an effort to find Natives sustainable work in the city and around the province.

But Cantelon says his ties and commitments to the Native community go much deeper than simply finding individuals work. He stresses the importance of building a future of co-existence between Native and Non-Natives.

"It's the only direction we can go. There's been misunderstanding for too long. You have to learn from one another how to survive. And people are starting to realize this."

Cantelon says he started realizing it when he moved to Goodfish Lake at the age of four with his parents who were teachers on a mission from the United Church. It was a mission that lasted 40 years.

Cantelon believes his life with the Indians of Goodfish Lake helped him understand

and appreciate the pure qualities of life and the land. He said it wouldn't be hard for city dwellers to understand if they open their minds.

The outreach centre established a communication network with a chamber of commerce sub group called the Native Canadian Opportunities Committee (NCOC) in 1981.

Both organizations saw a need to strengthen the work force by introducing area businessmen with the large number of unemployed Natives looking for work. Cantelon says they also saw a need to relieve the social stigma that surrounds unemployed Natives.

He says many of the Indians are coming right off the reserve looking for work and have to face the difficulties caused by others.

"People in the city only know what they see. They see a drunken Indian on the streets and think that's the way it is. I know better. Of course, we make sure they have marketable skills." Many Natives that are placed by the outreach centre are college graduates, he says.

He says last year's program placed 5,000 Natives in jobs province-wide.

The annual Chief David Crowchild Award is given for creating a bridge of understanding between the Native and non-Native communities, encouraging and supporting Native people in the fields of education, employment and self-fulfillment, and encourage a cross cultural experience.

The award ceremony will begin at 4:30 p.m.



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Awareness Week
May 8-14

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"We Support Calgary Native Awareness Week"

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The services are mainly occupational therapy sessions such as life-skills and pre-employment courses, that provide clients with problem-solving behavior and attitudes to be used appropriately and responsibly in the management of their personal affairs. The duration of the time in aftercare will depend in part on the progress and needs of the individual.

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- Person who does not require psychiatric treatment.
- Person 16 years or older.

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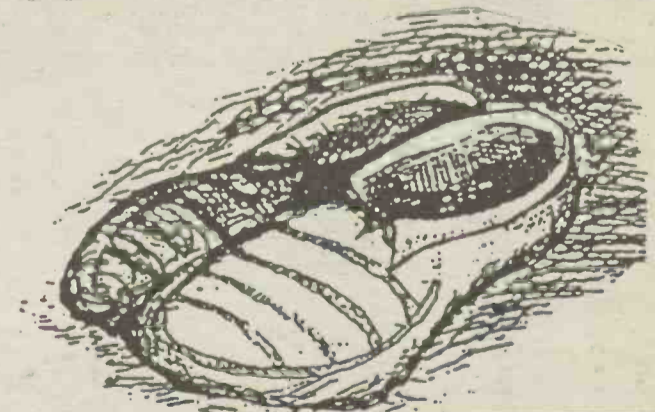
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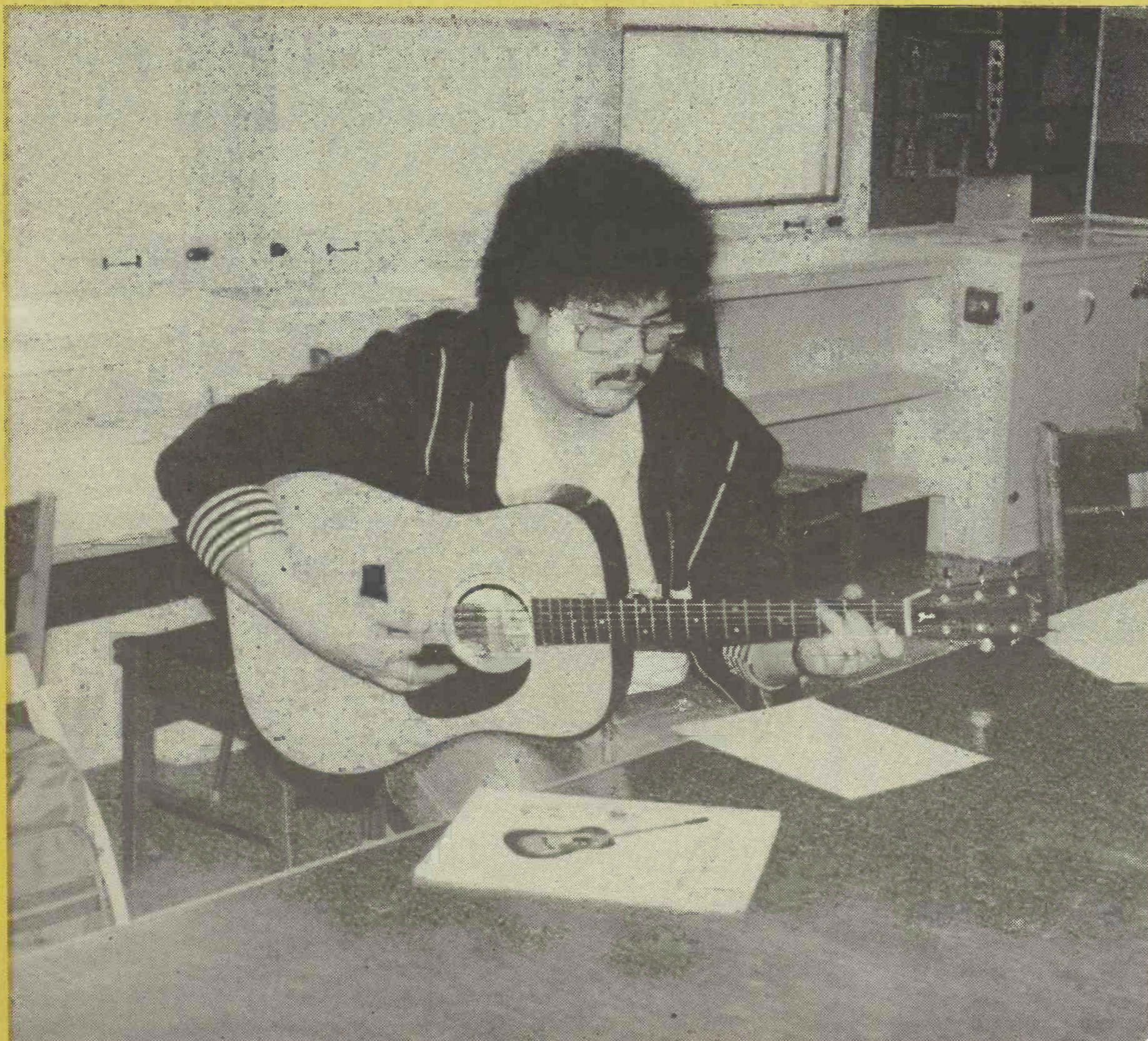
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Education from a Native Perspective



Photos by Jeff Morrow

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

The halls of Calgary's Alternative High School seem the same as any other school. Its lockers and walls are decorated with assignment papers and art projects, and its students mingle and tell stories between classes.

But a closer look reveals a side to learning not taught in other schools. Half the building is shared by the Plains Indian Cultural Survival School (PICSS).

It's a school dedicated to teaching Native students about their heritage they wouldn't learn in a public school, says PICSS principal Jerry Arshinoff.

Besides the usual math, science and history lessons taught throughout the public system, Native students are given a different historical perspective.

The 10-year-old school helps its students understand about their people and the contributions they made. But more importantly, says Arshinoff, it helps them take pride in themselves.

The drawings on the

walls, and the uniqueness of the classrooms express a sense of cultural pride.

Arshinoff and his staff feel Native students learn more if they appreciate what their learning.

"The standards are the same as the public school, but Indian is stressed." Instead of Dickens and Stevenson, students read books by Native authors, Arshinoff says.

He admits the Native drop-out rate is a problem within the entire school system, but says PICSS is able to offer encouragement to learn.

PICSS currently has an enrollment of 250 with a 25 per cent drop out. He says other schools have up to 90 per cent.

Arshinoff says students have applied to come to PICSS from all over the country. He says 40 per cent are from Calgary and 40 per cent are from southern Alberta.

A range of classes from bustling making to Cree language help students realize their roots go deeper than what is taught in conventional history books.

"Because, what does it mean for students here to know what happened in

Italy or the cen-

noff. "7 what hap- going t- country- stand the-

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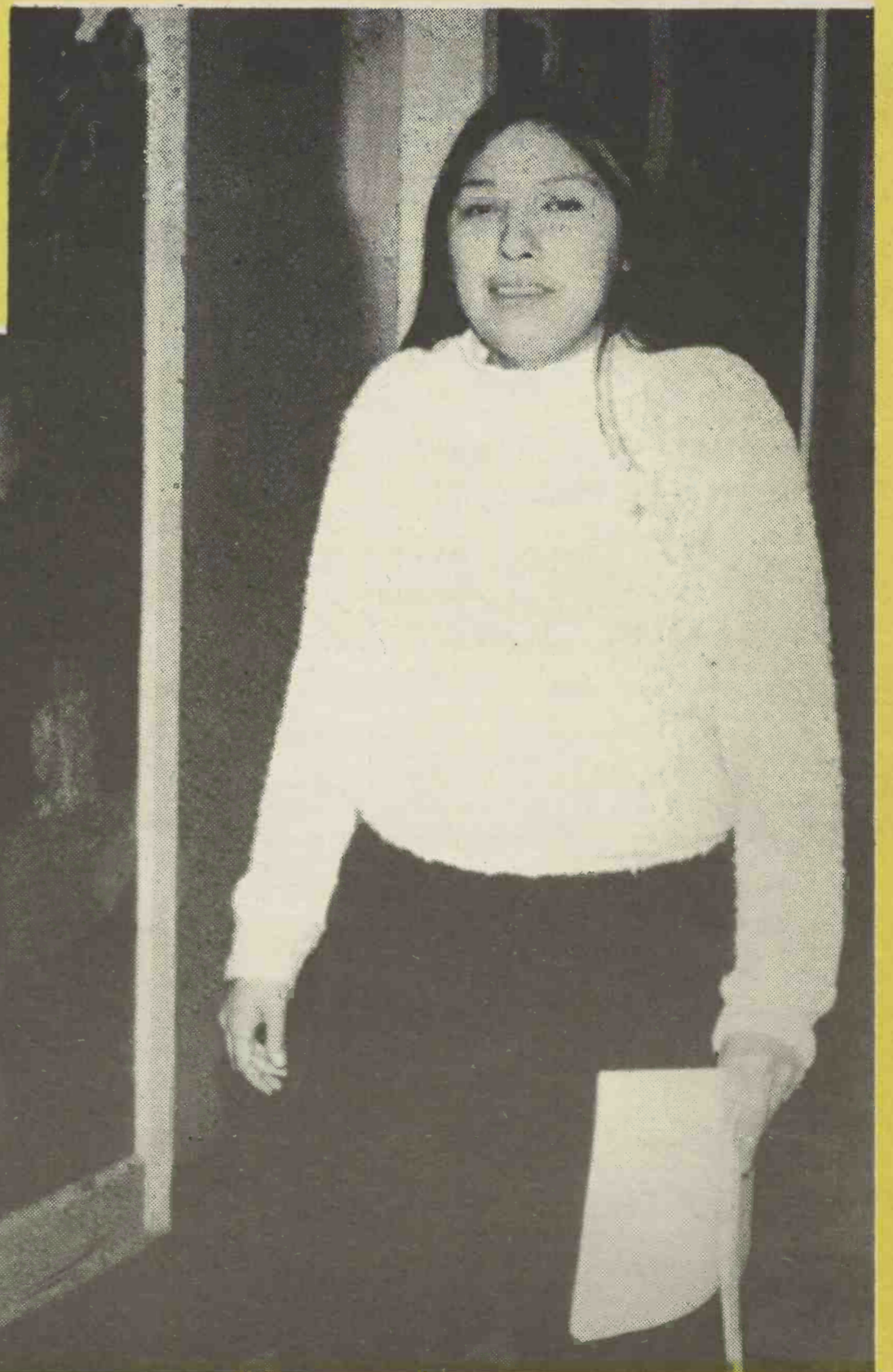
"The want an- importa- my futur- PICS-

graduat- during- Week. A- the city- program- lic will- tion. Bu- to bridg- done yea-

Plains Indian Cultural Survival School...



Principal Jerry Arshinoff, above, and counsellor Lloyd Ewenin, left



pective

Italy or France at the turn of the century?" asks Arshinoff. "They should know what happened here. If your going to be a successful country you have to understand these things."
PICCS councillor Lloyd Ewenin takes teaching philosophy a step further. He says Canadian history books wrongly depict Indians and the younger Natives need the right answers.
"They get the positive aspects about their ancestors and heritage. They don't get the negative connotations that are portrayed in the books. They need to know the truth," he says.
Student Judy Bretton from Saddle Lake says she is proud of what she learned so far in her three months of attending PICSS. She thinks it will be worth it in the long run.
"These are the things I want and need to know. It is important for myself and my future," she says.
PICSS will be holding its graduation and powwow during Native Awareness Week. Arshinoff supports the city-wide awareness program and hopes the public will attend the graduation. But, he says, the effort to bridge the gap should be done year around.

CALGARY *Native Native Awareness Week . . . May 8-14*

Alcohol service offers hope

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

Helping Natives come to grips with themselves and their alcohol or drug addictions is more complex than simply relating the evils of substance abuse.

Darlene Walker, program coordinator for Native Alcohol Services (NAS) in Calgary, says the deep-rooted feelings of inadequacy have to be dealt with first.

The staggering number of Natives that find their future at the bottom of a booze bottle can be reduced, Walker says, if they can be given encouragement and hope.

Instead of isolating substance abusers from their drugs, or preaching about the consequences of over-consumption, NAS focuses on

prevention by providing a sense of worth and self-esteem.

"Putting a plug in a jug is not enough." Being proud of where you come from can help guide you to where you're going, says Walker.

"Being Native is a beautiful and wonderful thing. We want our clients to know this, and feel it." If they can learn to be happy with who and what they are, Natives can overcome their afflictions, she says.

The NAS staff is comprised entirely of Natives who have had a problem with substance abuse. Walker, who is a recovering alcoholic, feels the general population should try to better understand how the Native community has been tormented for generations with a sense of inferiority.

Walker, a Metis, says

many of the programs at NAS are geared toward younger Natives and family units that have been affected by drug or alcohol abuse.

She says the programs promote Native heritage and culture, giving NAS clients confidence in their race.

Walker agrees Native substance abuse problems are self-inflicted, but falls short of chastising society for ignoring the true cause.

There are many underlying stress factors that cause Natives to turn to drugs and alcohol for escape. The most damaging, she notes, is the fear of ethnocide, or loss of heritage.

She says this fear is the root to many family crises that is caused by drug and alcohol addiction.

The newest NAS program, Family Dynamics, addresses childhood issues such as fear of intimacy and emotional abuse, which could lead to future substance abuse problems for the child.



'Putting the plug in the jug is not enough': Director Darlene Walker

Other programs offer one-on-one counselling with teens and pre-teens who are children of addictive parents. Some staff councillors even go to schools and make presentations about drug and alcohol abuse and share NAS philosophy.

"We think these programs

are a grand finale to a holistic approach to healing. It creates a sense of confidence and it helps in goal setting. It offers alternatives and hope," she says.

Workshops are held to aid in managing the crisis situation. Lectures and group sessions are also put on to dis-

cuss lifestyle and behavioral patterns.

Walker says there is a long way to go make Natives aware of the themselves and to let the public know the problem involves deeper issues than what they see on the streets. She hopes to make stronger ties with other organizations to combat alcohol and drug abuse.

"Networking and touching base with other groups with similar concerns is an essential tool," she says.

NAS has been in operation since 1973, and two years at its present location at 1119-1st St. S.E. Calgary.

Walker says Native Awareness Week can do much to help non-Native society understand the struggle Natives face in dealing with themselves and their problems.

NAS will host an open house and luncheon May 12 when staff workers and councillors will be available to answer questions concerning the programs.

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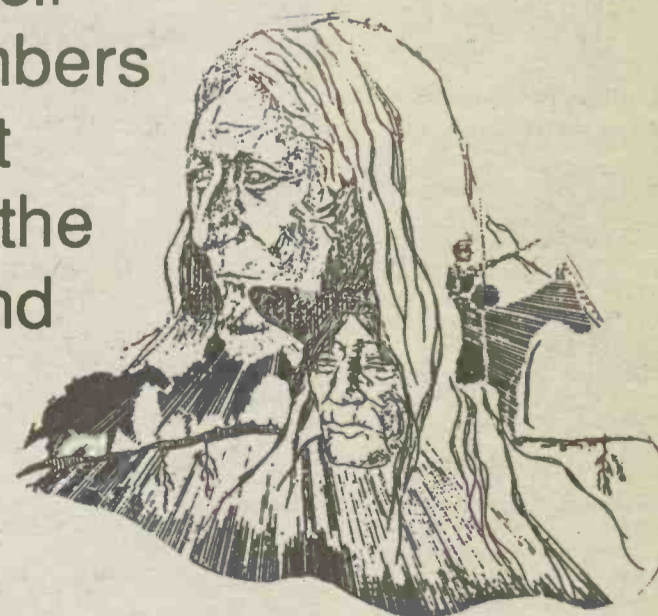
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May 8-14



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CALGARY Native Awareness Week . . . May 8-14

Indian concerns gain ground at U of A

By Jeff Morrow
Windspeaker Staff Writer

CALGARY

Indian concerns are beginning to gain ground at the University of Calgary says the director of Native Student Services Jean Guy Goulet.

The U of C has taken steps to curb strict admittance standards. It will also make Native Studies a required course in its Faculty of Social Welfare Department beginning in September.

The Native Centre, located in the U of C's MacEwan Hall, has been providing Native students with educational services since 1978.

Although many students choose not to use the centre, the numbers of participating students seem to be growing. There are 100 students who come to the centre and

probably another 50 that don't, says Goulet.

He says the awareness among the non-Native school population is beginning to grow as well.

"Most don't even realize many Native students are parents and part-time employees. They don't have an understanding. . . Many aren't even aware of treaty rights." Non-Natives often seem surprised to learn about Indian issues. They are now taking a stand in support, he says.

Goulet says the school administration has also made significant commitments in supporting Native students.

Admission criteria to enter University from high school was increased from a 60 per cent grade point average to 65 per cent last year. Goulet says the U of C rejects that proposal as it applies to Native applicants. They will still be required

to have a 60 per cent to be accepted.

The Faculty of Social Welfare will adapt Native Studies to its agenda because of the growing importance to Indian issues.

The Native Centre provides students with a variety of services ranging from scheduling and admissions help, to social and sports club. The Red Lodge drop-in lounge is also available for studying and relaxing.

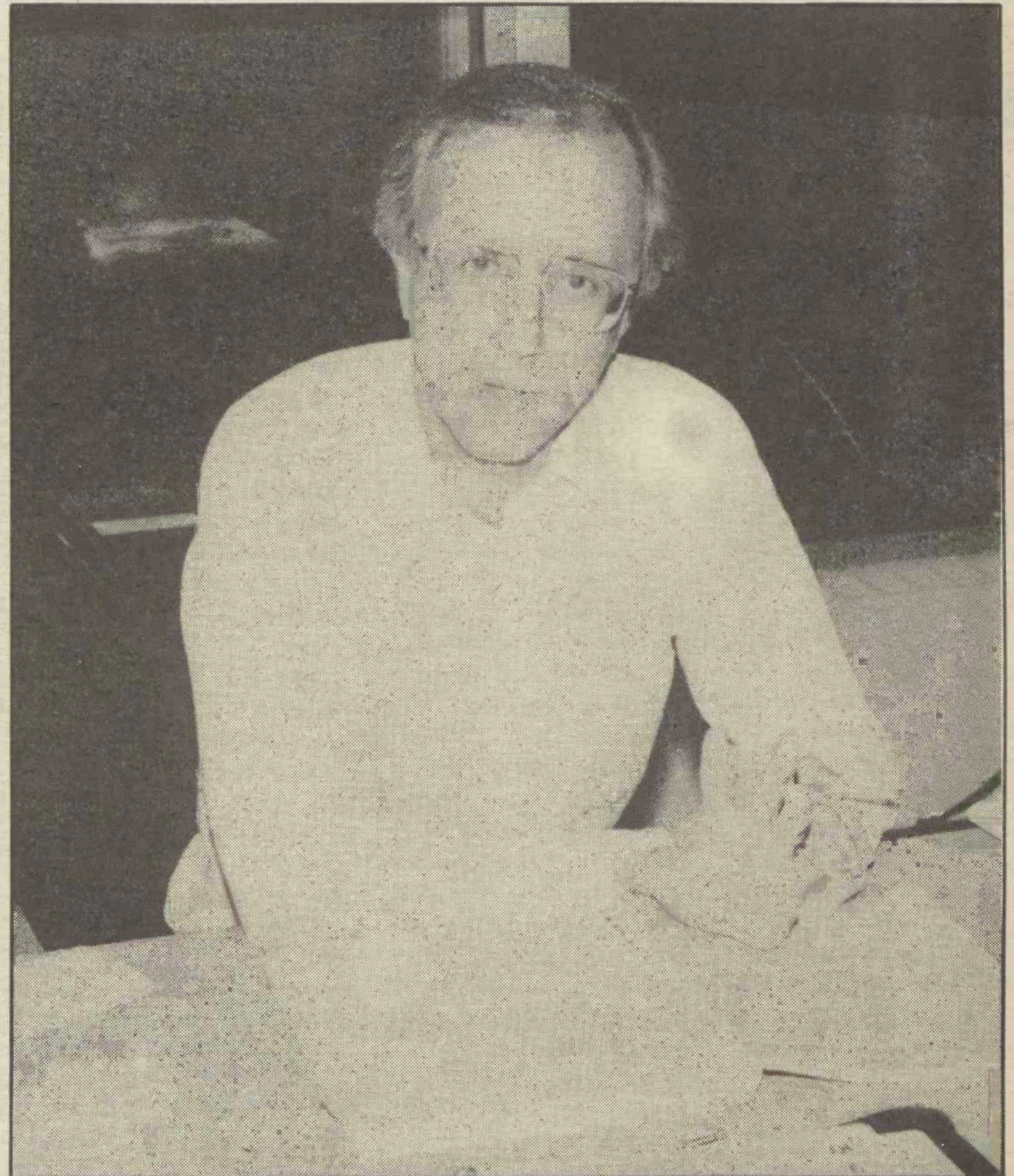
The Native Centre is sponsoring a Native women's prose and poetry reading for Native Awareness Week May 11.

Featured artists include Robin Melting Tallow and Laura Calm Wind.

The reading will be held from 8 p.m. to 10 p.m. in the Faculty club at the MacEwan student's centre.

For more information call Jean Perrault at 220-4682 or 230-7948.

JEFF MORROW, Windspeaker



Making non-Natives aware: Director Jean Guy Goulet

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CALGARY *Native Native Awareness Week . . . May 8-14*

MacEwan sympathizes with Indians

BY Jeff Morrow
Windspeaker Staff Writer

CALGARY

A lifetime of research and understanding has brought Alberta statesman Grant MacEwan closer in line with Aboriginal culture. It has also rewarded him with another opportunity to share his admiration for Indian people.

After a brief glimpse around his living room it's easy to reason why he was chosen to preside as this year's honorary co-chairman of Native Awareness Week in Calgary.

The Indian artwork MacEwan surrounds himself with does more than brighten up his home, it is a source from which the 87-year-old author and former politician draws his analysis of Native society.

"I have deep sympathy for Native people," he said pointing toward a portrait of a Plains Indian chief hanging

from his wall. "I sympathize because of what white society has forced on them."

He said Indians were overwhelmed by civilization in Canada's early days, and now they are forgotten. "But there is much they have done and much they have to contribute."

MacEwan was quick to rest blame on white society for exposing Indians to disease, crime and alcohol, but said it is up to Native people to overcome their afflictions and stand distinctive among races.

"Responsibly is a two-way street," he said. "Natives have to take responsibility for themselves too." MacEwan said Natives have to use their talents, knowledge and culture to teach white society what life is all about. "And white society must pay attention," he added.

MacEwan, who has written several books about Native achievements and tradition, said his admiration for Aboriginal culture devel-

oped from learning about their ways and methods of living.

MacEwan, originally from Manitoba, became involved in agriculture during his youth, later becoming a professor of agriculture at the University of Saskatchewan. He then returned to his home where he resided as the Dean of Agriculture at the University of Manitoba.

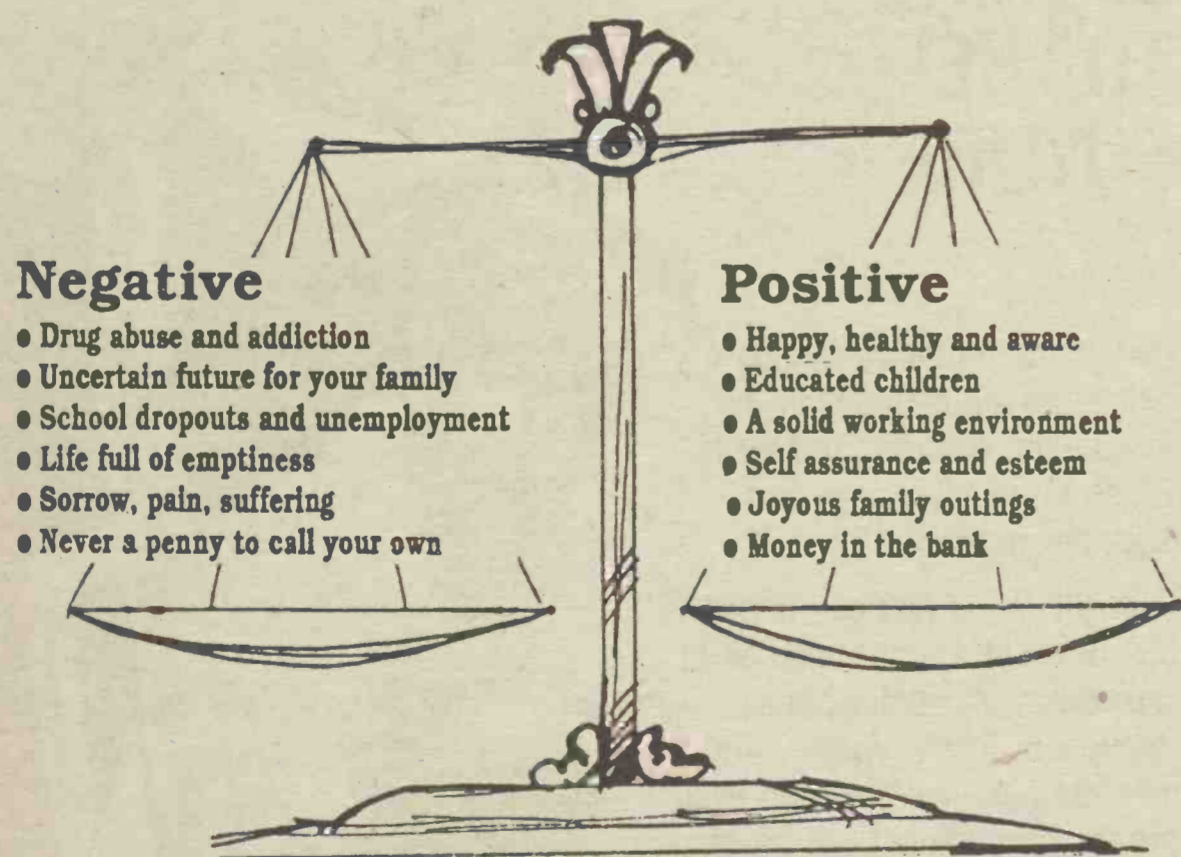
His fascination and appreciation for the purity of land led him on the path of understanding he insisted will never end. Although he was mayor of Calgary in the early 1960's, and was in the Edmonton office of the Lt. Governor for nine years, MacEwan said it wasn't enough.

After 23 years of service, MacEwan said he retired from public life but not from his duty to inform the public about the Indian. "And I've enjoyed every moment of what I've done and learned about them."



At his Calgary home: Grant MacEwan

The Choice is Yours Make it While You Still Can.

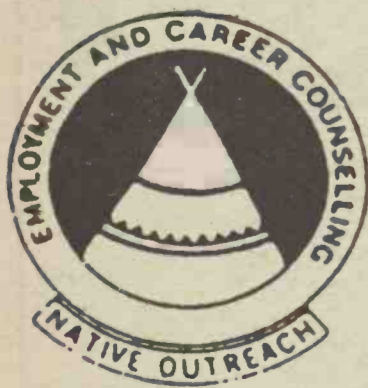


Negative

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Calgary Native Awareness Week May 8-14, 1989 *"Bridging the Gap"*

- ▲ **Powwow** — May 13 & 14, Noon to Midnight
Arts and crafts, dancing competitions, spiritual ceremonies
- ▲ **Native Film Festival** — May 8, 9, 11, 12 & 13
Documentary and fiction films by Native film makers at the Glenbow Museum
- ▲ **Chief David Crowchild Day** — May 10, 9 a.m.
Exhibits by Native businesses, artists and cultural groups at the Municipal Building atrium
- ▲ **Awareness Workshops**
Workshops and discussions open to the public on Native social issues, youth employment, business, education and more.
- ▲ **Open Houses**
An invitation to visit the Calgary Native Friendship Centre for bannock and soup, as well as other Native organizations
- ▲ **Traditional Dancing**
Dancing demonstrations at various downtown locations
- ▲ **Opening Ceremonies** — May 8, Noon
Olympic Plaza

Come join the festivities. Come share in the spirit of goodwill and understanding. ...Help build the bridge.

For further information contact Maggie Mowry: 292-3900



CALGARY *Native Native Awareness Week . . . May 8-14*

DAILY EVENTS

(MONDAY TO FRIDAY)

9 a.m. - 4 p.m.
Native Art Exhibit: "Transformers"
Harry Hays Building and City Hall
Noon - 6 p.m.
Historical Display
Native Arts Demonstration
Pin Trading
Soup and Bannock
Calgary Native Friendship Centre
Noon - 1 p.m.
Demonstration Dancing (Upon Request)
Speakers Bureau (Upon Request)

MONDAY, May 8

Noon - 1 p.m. - OPENING CEREMONY
Olympic Plaza
11:30 a.m. - 2 p.m.
Native Foods Luncheon
The Commerce Club (Chamber Members Only)
1 p.m. - 2 p.m.
Wild Rose Forum - CBC Radio - 1010
3 p.m. - 4 p.m.
Native Awareness Week Coloring Contest
Coordinating Centre
7 p.m. - 9 p.m.
Film Festival: "Voices From The Circle"
Glenbow Museum

TUESDAY, May 9

8:30 a.m. - Noon
Breakfast and Seminar: "Bridging The Employment Gap"
Delta Bow Valley Hotel
9 a.m. - 4 p.m.
Workshop: "Contemporary Issues in Native Law and Social Services" - City Hall
4:30 p.m. - 7:30 p.m.
Business Forum: "A New Awareness"
Incentives in the Native Community - The Commerce Club

6 p.m. - 9 p.m.
Talent Contest, Calgary Native Friendship Centre
7 p.m. - 9 p.m.
Film Festival: "Voices From the Circle" - Glenbow Museum

WEDNESDAY, May 10

9 a.m. - Noon
Workshop: "Contemporary Issues in Native Law and Social Services" - City Hall
9 a.m. - 5 p.m.
Youth Conference: "Bridging The Gap by Planning For the Future" - Calgary Convention Centre
9 a.m. - 5 p.m.
Chief David Crowchild Awards Day/Trade Show - City Hall
Noon - 4 p.m.
Open House - Plains Indian Cultural Survival School
4 p.m. - 12 a.m.
Powwow - Plains Indian Cultural Survival School
1:30 p.m. - 3:30 p.m.
Native Education Workshop - Alberta Vocational Centre
6 p.m. - 9 p.m.
Talent Contest/Princess Pageant
Calgary Native Friendship Centre

THURSDAY, May 11

7:30 a.m. - 9 a.m.
Lecture/Discussion Breakfast: "The Electronic Teepee: Native People in the Information Age" - The Commerce Club
9 a.m. - 5 p.m.
Youth Conference: "Bridging The Gap By Planning For the Future" - Calgary Convention Centre
6 p.m. - 9 p.m.
Princess Pageant Banquet & Dance
(Talent Contest Winners Announced at Banquet)
Calgary Native Friendship Centre
7 p.m. - 9 p.m.
Film Festival: "Voices From the Circle"
Glenbow Museum
8 p.m. - 10 p.m.

Native Women Authors - University of Calgary Faculty Club

FRIDAY, May 12

1 p.m. - 4 p.m.
Open House - Native Alcohol Services
1 p.m. - 6 p.m.
Open House - Native Counselling Services of Alberta
6 p.m. - 9 p.m.
Princess Pageant
Calgary Native Friendship Centre
7 p.m. - 9 p.m.
Film Festival: "Voices From The Circle"
Glenbow Museum

SATURDAY, May 13

8:30 p.m. - 3:30 p.m.
"Bridging the Cultural Gap" (by invitation only)
Calgary Native Friendship Centre
9 a.m. - 4 p.m.
Practical Management Skills Course
Alberta Vocational Centre
9:30 a.m. - 5 p.m.
Travois Tour - R.S.V.P.
Nakoda Lodge, Morley Reserve
Noon - 12 a.m.
Competition Powwow/Crowning of Princess
Max Bell Arena
1 p.m. - 5 p.m.
Film Festival: "Voices From The Circle"
Glenbow Museum
3 p.m. - 4 p.m.
Native Dance Performance - Alberta Children's Hospital

SUNDAY, May 14

11 a.m. - 9 p.m.
Powwow/Arts and Crafts Show & Sale - Max Bell Arena
9 p.m.
CLOSING CEREMONY - Max Bell Arena

Event details subject to change. For further information phone the Native Awareness Week office at

292-3900.

Proud to Support
Calgary Native Awareness Week
May 8-14

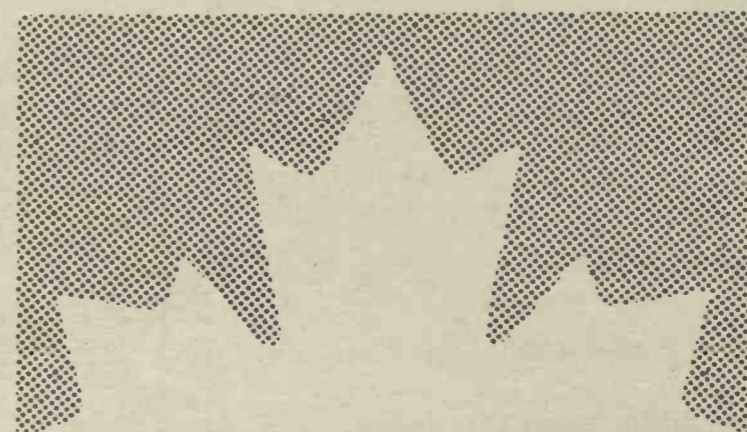


SHELL CANADA



We support
Calgary Native
Awareness Week
May 8-14

Petro-Canada would like to take this opportunity to salute the people of Calgary and surrounding areas. We wish to extend a special salute to the Sarcee, Blackfoot and Stoney tribal members as you celebrate Native Awareness Week May 8-14.



PETRO-CANADA

Windspeaker's

COLOR THE COVER

CONTEST



Color the cover and win a brand new bicycle!

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1. Grand Prize:

Ages 6-16 Eligible

The grand prize winner will have their brilliantly-colored picture published on the cover of Windspeaker's Powwow Country. Also, the grand prize winner will get a brand new bicycle supplied by St. Paul & District Co-op Association Ltd. The grand prize is open to any one of the following categories:

2. Category One:

Ages 6-8

The winner in Category One will get a big California Raisin from Logos Book Store, Red Deer.

3. Category Two:

Ages 9-11

The winner of Category Two will get an Oilers' hockey jersey.

4. Category Three:

Ages 12-16

The winner of Category Three will get a \$100 clothing store gift certificate from Maga's Clothing Store, Slave Lake.

ENTER TODAY

Deadline for Entries:
Postmarked May 26, 1989

SEND ENTRIES TO:
Windspeaker
15001 - 112 Avenue
Edmonton, Alberta
T5M 2V6

Contest Rules:

1. The contest is not open to children of AMMSA employees.
2. Entries must be limited to one per child, however, more than one member of a family can enter.
3. One grand prize will be awarded. In addition, prizes will be awarded to one winner in each age category.
4. Entries must bear the name, age, address and telephone number of the contestant.
5. Judging will be the responsibility of Windspeaker. The decision of the judges is final.
7. The winners' names will be published in Windspeaker.
8. All entries will be retained by Windspeaker.
9. Entries must be postmarked no later than May 26, 1989. Send entries to Windspeaker, 15001 - 112 Avenue, Edmonton, Alberta, T5M 2V6.

You must include this coupon with your entry

Name _____

Address _____

Town/City _____

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Age _____

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New Bicycle

Supplied by St. Paul & District Co-op Association Ltd.

\$100 Gift Certificate

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Oiler Jersey

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California Raisin

Supplied by Logos Books, Red Deer, Alta.

ARTS & ENTERTAINMENT

Head-Smashed-In centre wins international award

By Elaine O'Farrell
Windspeaker Staff Writer

EDMONTON

Alberta's Head-Smashed-In Buffalo Jump Interpretative Centre was recently honored with the prestigious Pacific Culture Heritage Award.

Located 18 km west of Highway 2 near Fort MacLeod, the centre documents the buffalo-hunting culture of the Plains Indians from ancient times to the arrival of the Europeans.

The award recognizes distinguished contributions to the preservation and development of a country's heritage and culture.

It was one of two grand awards (top honors) handed out to Alberta's department of Tourism at the 1989 Pacific Asia Travel Association Conference (PATA) in Singapore.

The gold awards honor excellence, innovation and dedication in the tourism industry in the Pacific-Asia region.

The popular Head-Smashed-In Buffalo Jump Interpretative Centre greeted its 250,000 visitor this spring, with many travelling from as far away as Australia and Europe and from all parts of Canada and the United States.

Attendance at the interpretative centre is second only to that recorded at the Tyrrell Museum at Drumheller.

Designated a World Heritage Site by the United Nations Educational, Scientific and Cultural Organization (UNESCO), Head-Smashed-In Buffalo Jump is among the oldest, largest and best-preserved of hundreds of buffalo jump sites across the western Plains of North America.

Historians believe the buffalo jump may have been used as early as 8,000 B.C. and until as late as the mid-1800s.

It got its name from a Peigan legend about a young Blackfoot brave who wanted to watch the buffalo jump over the cliff. Standing on a rocky ledge, he ventured too close to the precipice and was crushing by the falling beasts.

The Blackfoot name still used in the area translates to "where he got his head smashed in."

The \$9.7 million building, designed to blend into the sandstone cliffs at the site, was opened in July, 1987 by the Duke and Duchess of York.

From its inception, Native people have played an active role in the development of the centre.

Five permanent Native guides work at the centre

and 12 summer staff, ranging in age from 20 to 65, have been hired from the nearby Blood and Peigan reserves.

"We look for those guides who have a good rapport with Native people, can project their voice and

who have the ability to speak their Native language," said Ken Eaglespeaker, an interpretative officer with Alberta Culture and Multiculturalism. "They must know something about their oral tradition."

Eaglespeaker believes

the interpretative centre plays a vital role in teaching non-Natives about a forgotten way of life.

"It's important that people realize that Native people lived and hunted the buffalo for thousands of years without the use of the

horse or guns," he said.

"What changed everything was the arrival of the horse and the gun in 1730 and that ended the tradition of the buffalo jump."

"It's part of history that people don't think about. People only identify with

the Hollywood Indian riding on horseback and killing with his bow and arrow," Eaglespeaker said.

The buffalo-hunting culture of the Plains Indian survived until the bison became extinct in the late 1800's.



Alberta puts a ceiling on mortgage interest rates

and opens the door for first-time home buyers.

PROGRAM DETAILS AND APPLICATION FORMS NOW AVAILABLE!

Alberta Mortgage Interest Shielding Program

This new program is designed to shield all Albertan homeowners from mortgage interest rates exceeding 12% from March 1, 1989, to February 28, 1991. If you currently have a first mortgage with an interest rate above 12%, or are renewing or taking out a mortgage during this program period that exceeds 12%, you may qualify for shielding benefits under this program. Here are the basic qualifications:

- You must be 18 years of age or older and a Canadian citizen or lawfully admitted to Canada for permanent residence.
- You must have a principal residence in Alberta with a mortgage interest rate exceeding 12%.
- Benefits are available on a combined mortgage amount of up to \$75,000. This can be any type of mortgage loan, as long as it is registered with Land Titles or Central Registry.
- There is no restriction on home type, as long as it is your principal residence, located in Alberta, and is registered as being owned by the applicant(s).
- There is no restriction on income or marital status.

If you meet these basic Program qualifications, you are likely eligible to receive benefits under the Alberta Mortgage Interest Shielding Program. To confirm your eligibility and obtain further details on how the Program works, you should pick up a detailed information brochure and application form. INFORMATION BROCHURES AND APPLICATION FORMS HAVE BEEN DISTRIBUTED TO FINANCIAL INSTITUTIONS THROUGHOUT ALBERTA. Ask for them if you don't see them on display.

Benefits from the Alberta Mortgage Interest Shielding Program are retroactive to March 1, 1989, or the day on which you meet all qualifications, and may be applied for at any time before February 28, 1991. However, the sooner you submit your application, the sooner you will begin to receive the benefits. If you have any additional questions after reading the information brochure, call the appropriate Program information number listed below.

For further information on both of these programs call the appropriate number below:

From Edmonton and surrounding area:
422-1701

From Calgary: 1-800-282-6909

From all other areas in Alberta:
1-800-282-9914

Alberta Family First-Home Program

This new program is designed to assist individuals and families who take possession of their first home between March 1, 1989, and February 28, 1991. This program provides benefits equivalent to \$4,000 interest-free, for five years, under one of two options.

Option One

An interest-free loan of up to \$4,000 for five years, to be applied directly as part of the down payment on the first home. Under this option the participant will pay back the loan principal in equal installments for 60 months (five years).

Option Two

Benefits equal to the interest charged on the first \$4,000 of a first mortgage for five years.

Here are the basic qualifications for this Program:

- You must be 18 years of age or older, and be a Canadian citizen or lawfully admitted to Canada for permanent residence.
- You must have resided in Alberta for at least six months prior to applying for benefits.
- You, or your spouse or any co-applicant (co-owner) cannot have owned a housing unit anywhere in the last five years, and you must take possession of your first home between March 1, 1989 and February 28, 1991.
- The home being purchased may be of any type, but must be the principal residence of the applicant, and be located in Alberta.
- The applicant must make a minimum cash down payment of 5% of the total house price (including land) or \$1,500, whichever is greater. The amount of the down payment will be higher than 5% if the cost of the home is more than \$80,000. This down payment cannot include the \$4,000 interest-free loan.
- There are no restrictions on income or marital status, but applicants must meet normal income and credit tests applied by participating financial institutions.

If you meet these basic qualifications, you are likely eligible to receive benefits under the Alberta Family First-Home Program. To confirm your eligibility and obtain further details on how the Program works, you should pick up a detailed information brochure and application form. INFORMATION BROCHURES AND APPLICATION FORMS HAVE BEEN DISTRIBUTED TO FINANCIAL INSTITUTIONS THROUGHOUT ALBERTA. Ask for them if you don't see them on display. Please note that your financial institution may not be participating in both Program options.

Alberta
MUNICIPAL AFFAIRS

We're looking for a few special kids like Steven.



And we need your help.

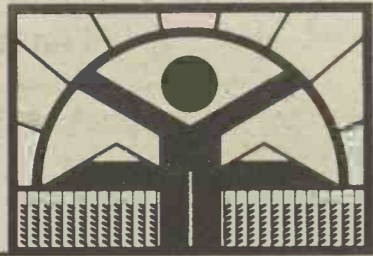
It takes time, caring, commitment and special people like 12-year-old Steven Uwazny to make a community a great place to live.

Steven's sunny disposition and willingness to help makes life brighter for the people around him, including the elderly neighbors and handicapped schoolmates he has befriended.

Last year, someone like you nominated Steven as an Alberta Junior Citizen of the Year. He, along with nine other exceptional youngsters, was recognized by Alberta Power Limited, TransAlta Utilities and the Alberta Weekly Newspapers Association.

This year, please nominate a deserving boy, girl or youth group for a 1989 Alberta Junior Citizen Award.

Drop off the coupon below at your local weekly newspaper, Alberta Power or TransAlta office. Or mail it to the address below. Please include a letter telling us why you think your nominee(s) deserve the award, or complete a detailed nomination form available at the above locations. Nominees must be between six and 18 years old.



ENERGY & YOUTH
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RESOURCES

I believe this young Albertan is deserving of a 1989 Alberta Junior Citizen of the Year Award:

My Nominee	Age
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City/Town	Postal Code
My Name	
Address	Phone
City/Town	Postal Code

Name of my local weekly newspaper:

NOMINATIONS CLOSE MAY 31, 1989. This coupon can be mailed to: Alberta Junior Citizen of the Year Awards, Letter Box 212, #31 - 10405 Jasper Avenue, Edmonton, Alberta T5J 3S2



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POWER



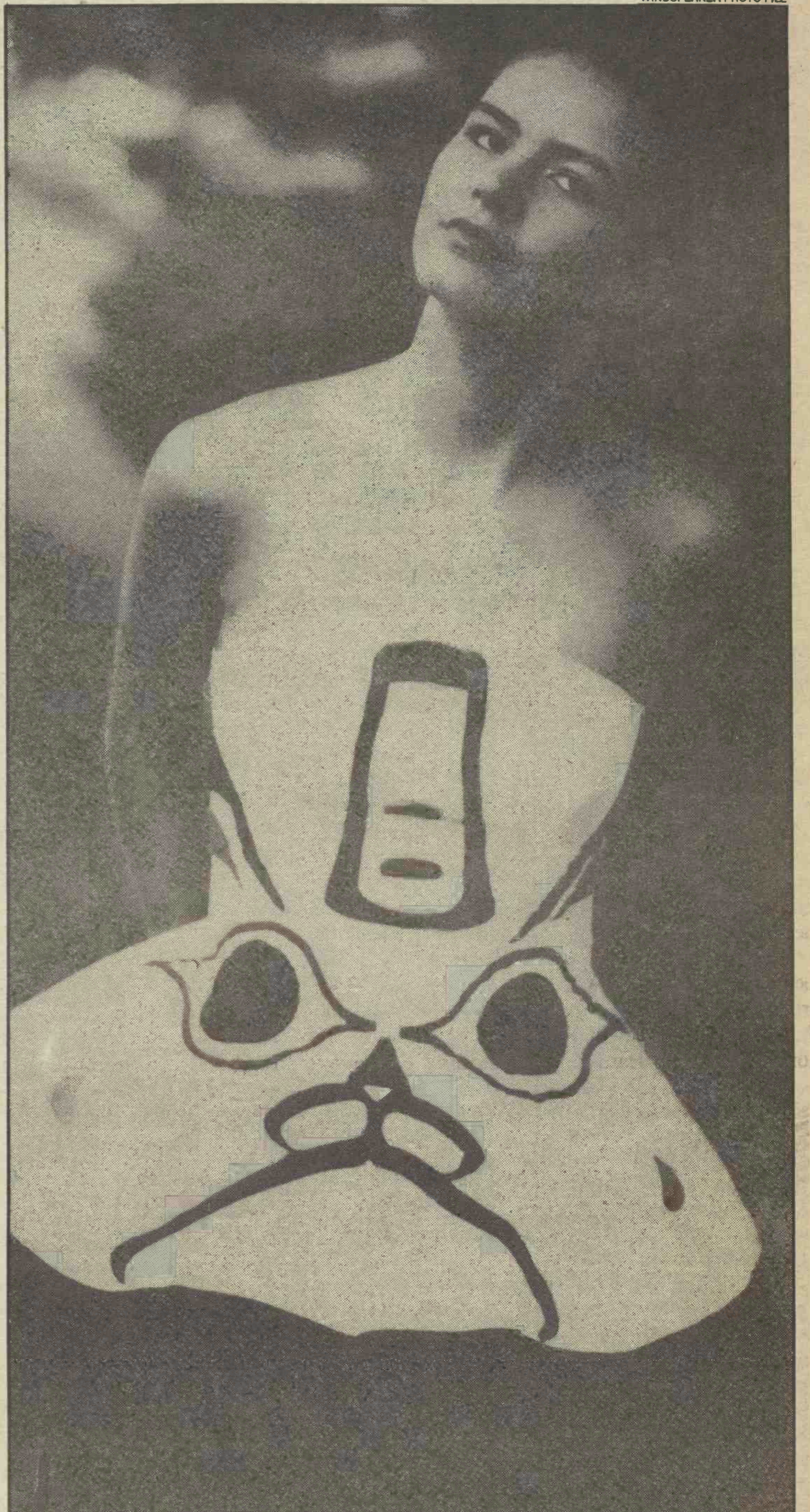
ANNA
Alberta Weekly Newspapers Association



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Utilities

ARTS & ENTERTAINMENT

WINDSPEAKER PHOTO FILE



Echos of the past: Touch of culture agency model

Native designers to show at Vancouver

By Bea Lawrence
Windspeaker Staff Writer

VANCOUVER

Native fashion designers are meeting in Vancouver May 20 for the third annual New Beginning All-Native Fashion Extravaganza '89 sponsored by the city's Touch of Culture Native Self-Image Agency.

The Touch of Culture agency wishes to educate the general public on the traditional wear of the many different tribes in Canada, plus showcase the exciting new Native designers.

"Echos of the past will

evolve mysteriously into a sneak preview of what is going to place this city on the map in the competitive fashion industry," said organizer Pamela Wooden in her press release.

Native designers will proudly present their full array of unique traditional to contemporary fashions, culminating in an explosive grand finale.

Starlight Design Company - Carol Starlight and Sara Vanlaar will be representing Alberta among several others.

Touch of Culture will also spotlight Dubonnet Design finalist Gary Oker,

new lines from Dorothy Grant, Darcy Moses, Raymond Chapman, and the Touch of Culture models who will be representing British Columbia.

Tickets may be purchased from the Touch of Culture office at 210 Whonoak St., North Vancouver, B.C. V7P 1P3 or, from the local Ticket Master Outlets for \$35 per person or \$60.00 per couple. VISA accepted. Charge-By-Phone (604) 280-4444.

The agency also offers Native Self-Image workshops and seminars.

89.9 FM



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ADVERTISEMENT

Members get final say

Metis hold referendum on land package deal

Alberta's Metis will soon vote on the land and legislation offer made by Premier Getty prior to the election. The Alberta Federation of Metis Settlement Associations announced recently that it will hold a referendum on all Metis settlements on June 20, 1989. Settlement leaders want to know if their members support the agreement made at a meeting with Premier Don Getty on March 9, 1989. The referendum will give settlement members the final say on a package providing constitutional protection of Metis land, self-government, funding commitments and co-management of resources.

"The key to the agreement is the recognition and protection of our land in the Canadian Constitution," said Randy Hardy,

president of the federation. The package of legislation provides for the transfer of title to the settlements and gives the settlements self-governing powers including the authority to pass bylaws with the approval of settlement members. The package includes the Metis Settlements Act, the Metis Settlements Land Act and the Resolution to Amend the Alberta Act — all introduced in the legislature last summer.

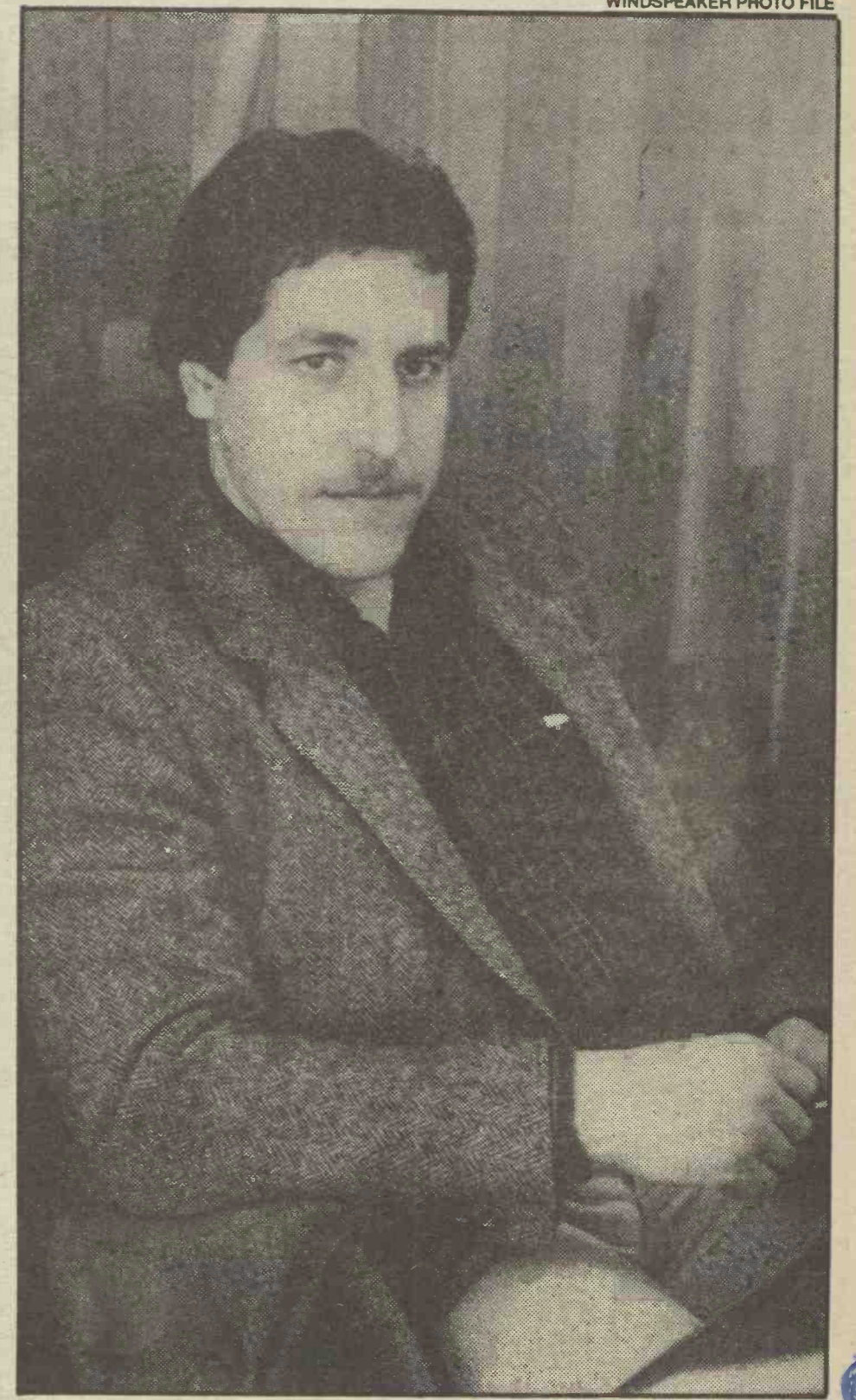
"The premier's agreement in principle on finance and resource management completed the package," said Hardy. The agreement consists of several parts. Next year the province will provide the settlements with \$25-million to build and operate settlement communities. The province is committed to providing equivalent

funding each year for the next six years. During this seven-year transition period, funds will be jointly administered by the province and the settlements. For the next 10 years, the province will transfer \$10-million per year to help the settlements operate and maintain local facilities. In addition, the province will match funds contributed by the settlements and the settlements will also be plugged into the municipal grants structure. The agreement also calls for the province to invest the equivalent of \$5-million annually for the next seven years into a future development fund to provide for long-term settlement development.

"Apart from transfers from the province," said Hardy, "the agreement also

calls for the changes to legislation and government policies to ensure we have equal access to the business, agriculture, and other economic development programs currently available to other Albertans. Settlements will also continue to have access to basic provincial social, cultural, recreation, economic development, training and job-related programs. The province and the settlements will also be cooperating on oil and gas development," Hardy said. "By jointly managing resource development we can protect our environment and develop our local economies. With that, we can end our lawsuit for money from the sale of subsurface resources."

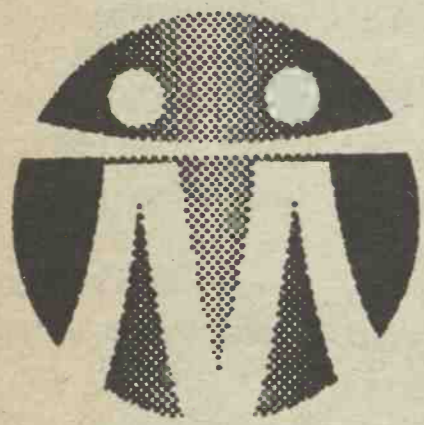
Hardy said the federation executive and the settlement councils are now



Federation president: Randy Hardy

explaining the package to settlement members. "We have a public information package," said Hardy, "that involves brochures, work-

shops, individual visits and media packages. Our goal is to let our people know the facts, so they can make the decision on June 20."



Protecting our Land

The Proposed Agreement Between the Metis Settlements and the Province of Alberta

The proposed agreement with the Province of Alberta would include:

- constitutional protection of Settlement land and joint management of subsurface resource development
- the creation of a unique form of Metis self-government
- secure funding to develop the Settlements now and in the future.

To allow all Settlement members a vote on the proposed agreement a referendum will be held on June 10, 1989 with voting taking place on all eight Settlements.

If you would like more information on the proposed agreement with the Government of Alberta, please phone the Alberta Federation of Metis Settlement Associations, free of charge at:

1-800-282-9902

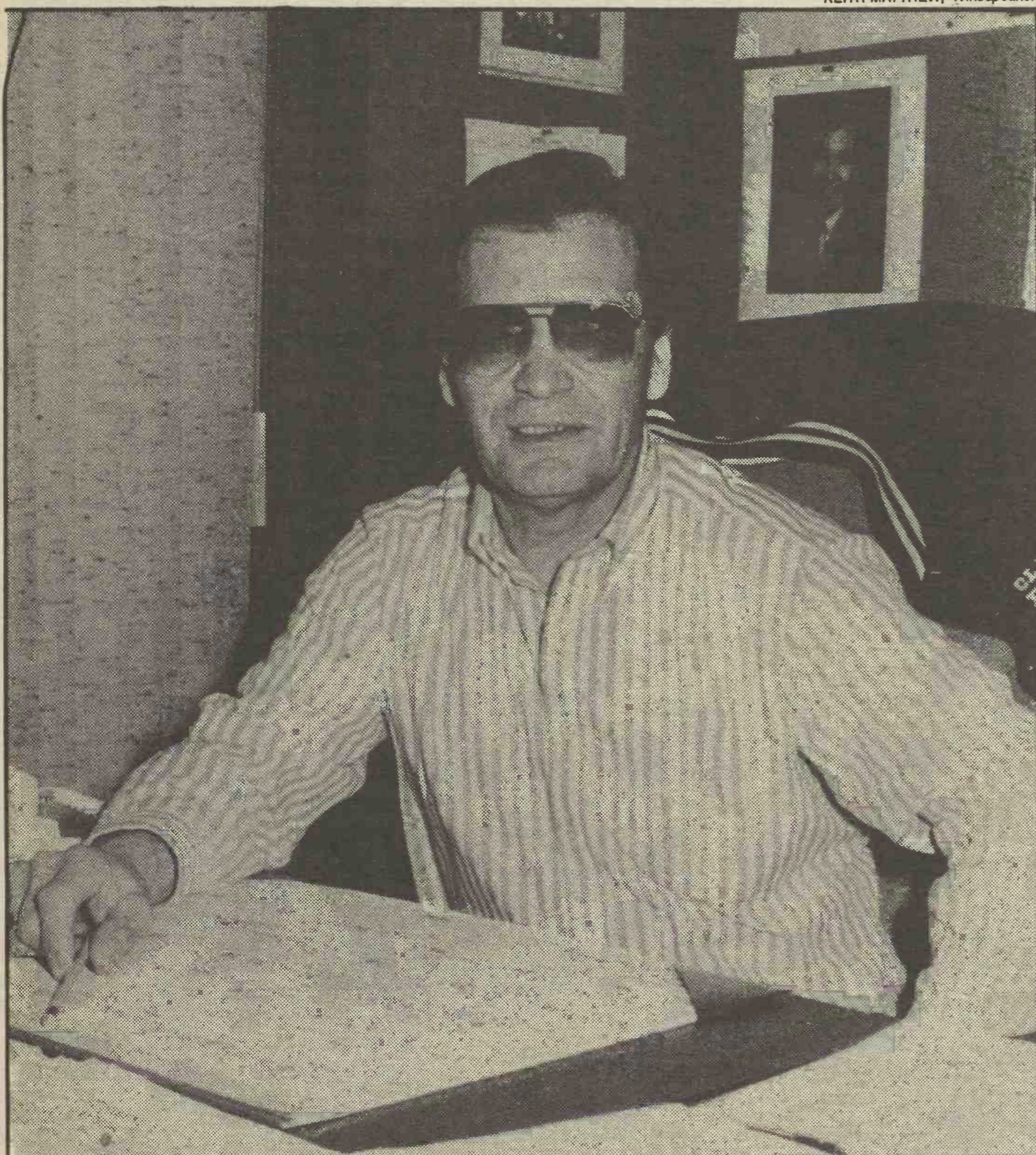
or write:

Alberta Federation of Metis Settlement Associations
2nd Floor, 11104 - 107 Avenue
Edmonton, Alberta T5H 0X8



Louis Lariviere hauling logs at Wolf Lake Metis Settlement in the Spring of 1942... eighteen years later in 1960, all the families of Wolf Lake were forced to leave their land by order of the Alberta Government.

Yellowbirds show team roping secrets



School reputation grows: Panee's Larry Hodgson

KEITH MATTHEW, Windspeaker

By Keith Matthew
Windspeaker Staff Writer

HOBBEEMA, Alta.

The Panee Agriplex, with assistance from a pair of young Hobbema ropers, hosted a team roping school for beginners April 22-23.

The Yellowbirds, Carter, 23, and Dion, 19, were the instructors for the school with the assistance of Panee employee Dennis Ward.

Larry Hodgson, manager of Panee, says, "It was actually put on by the agriplex and we hired them people to do it."

And by accounts from the people who took part, it was a success too. "It was a pretty successful school. There was a lot of good comments that we got from the participants," explains Hodgson.

The Yellowbirds say the school was a product of a lot of requests they were getting from novice ropers on how to rope. It is also a result of the world-class rodeo facilities that are located in Hobbema — Diamond 5 and the Panee Agriplex.

Carter says the school is growing. "Twice as many ropers as last year took part in the school."

That success has encouraged them. "We plan on having one next year," says Carter. This year's school attracted 21 ropers from across Alberta and Saskatchewan who paid \$150 for the weekend class.

The brothers are experienced ropers and competed in the Lakeland Rodeo

Association, the Indian Rodeo Cowboy Association and the Canadian Professional Rodeo Association last year. They went to the North American Indian Finals in Albuquerque, N.M. last year and came in fourth and won about \$700 (American) for their efforts. They also travelled to El Paso, Texas, but according to Carter, "we didn't do anything there because there was a lot of competition."

For the instruction part of the school, the brothers split up the novices into two separate groups. One "headers" group and one "heelers" group.

They teach them "just the basic stuff like swing (of the rope) and horse positioning — really basic stuff," explains Dion.

In competitions, Carter is the header and Dion is the heeler.

The clock starts as soon as the calf is released from the chute and "the barrier trips," explains Dion. "You let the calf out eight feet before you cross the line or rope that is tied in front of your horse."

"There is a barrier judge who is standing on one side and they are really watching the barrier and then there is the infield flagman who signals when to stop the clock," he says.

A fair catch is when the roper "gets a clean catch around the neck and a clean catch around both hind feet."

If the heeler only ropes one hind foot "then it is a five-second penalty and if you broke the barrier" your

team would have another 10 seconds added to your time. The lowest time wins the event.

Usually a team makes two or three runs and then the judges of the event take the two best times from each team and winner is declared with the lowest total.

Dion says winning times are around "five or six seconds and that will assure you some money."

Carter says they make enough money on the roping and rodeo circuits to break even and that is enough for him.

He says he owns three good heading horses and his brother Dion owns two horses for heeling. In addition to their own personal stock, the brothers also bought a calf-roping horse. He says he won't reveal how much they paid for their stock because cowboys don't really like discussing those kinds of things.

Carter says of his horse, which he bought from Jed Noble in Edmonton, "he's everything you would want in a horse. He's big, he's strong, he's powerful — that is what you look for in a heading horse."

"Thanks to Panee Agriplex for the beautiful facilities and all the chute help. To all of the students for coming out," says Carter. "We had to sacrifice some pretty good rodeos to put on this roping clinic but it was worth it. Some of the ropers came up to us and say you put on a good school — that makes it worth it."

BEAVER LAKE EDUCATION AUTHORITY



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Mr. D. Kirby, Principal
Amisk Community School
Box 960
Lac La Biche, Alberta
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APEETOGOSAN (METIS) DEVELOPMENT INC., committed to provide business financing and advisory services to Metis and non-status entrepreneurs requires a Business Analyst Trainee. Location: Edmonton.

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Salary up to \$18,000 annually. This is an entry level position with an excellent opportunity for advancement.

Please submit resume to:

Personnel Officer
#304, 11808 St. Albert Trail
Edmonton, Alberta
T5L 4G4

Closing Date: May 5, 1989

SPORTS & LEISURE

Border Chiefs ice Raiders 6-3

By Keith Matthew
Windspeaker Staff Writer

SASKATOON

The final game of the Saskatoon Indian Metis Friendship Centre Spring Classic hockey tournament featured an all-Saskatchewan showdown as the Onion Lake Border Chiefs swept aside Len's Dog Lake Raiders 6-3 to win the April 22-23 tourney.

Ray Chocan, Onion Lake executive director was very impressed by the quality of the 16-team tournament. "I would put it as a very, very high calibre tournament. We were very impressed with the tournament. The way it was laid out was good.

The tournament was divided into four pools with each of the teams playing the other once. The top two teams in each pool advanced to the next round of the competition.

The pool that Onion Lake was in also had the Willow Cree Chiefs of Duck Lake, Sask., the Dillon Dene of northern Saskatchewan and the Sturgeon Lake Selects of Saskatchewan.

Onion Lake had no problems beating both Willow Cree and Dillon Dene but they had a battle on their hands when they met up with the Sturgeon Lake Selects.

"It was no problem in that one 'til we met up with Sturgeon Lake. They gave us a rough time. It ended in a 2-2," explained Chocan. A two win and one tie record enabled the Border Chiefs to move on to the quarter finals where they met up with the Ochapowace Pontiacs.

Onion Lake embarrassed the Pontiacs by ending the game prematurely on a seven-goal rule. The Border Chiefs scored more than seven goals in one period so the game was called according to a mercy rule which stated that if a team gave up more than seven goals in one period the game would be called.

"Then we went up against Prince George," said Chocan. "That was a tough game but it ended 3-1" in the Border Chiefs favor.

"The final game was the toughest because Dog Lake is noted for being aggressive and our team is a small team," he said. "We knew

they would come out in the first period and start hitting and that is what they did, but our boys took advantage of our speed and we beat them."

There were 16 teams chasing after \$4,000 first place money with 15 from Saskatchewan and a lone entry from Prince George Lumber Kings in British Columbia.

The final standings for the tournament show Len's Dog Lake Raiders winning \$2,000 for second, Prince George Lumber Kings winning third place and \$1,000 and fourth place going to Cumberland Cree, who took home \$700.

The most valuable player of the tournament was Dickie Sunchild of the Onion Lake Border Chiefs.

Players chosen as all stars for the tourney received a Molson hockey bag, they were: Everett Rose of the Prince George Lumber Kings, Moe McCallum of Len's Dog Lake Raiders, Sid Boyer of the Cumberland Cree, and Louis Gardner of Onion Lake.

The top goalie of the tournament was chosen as Brian McDonald of Onion Lake.

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May 8 - 10, 1989

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FALLS — OSHAWA — BRAMPTON — BRANTFORD — MONTREAL — SEATTLE — TACOMA — SACRAMENTO —
PITTSBURGH — SALT LAKE CITY — MINNEAPOLIS — ALBUQUERQUE — ORLANDO — JACKSONVILLE — HONOLULU

WHITEFISH LAKE BAND ADMINISTRATION No. 128

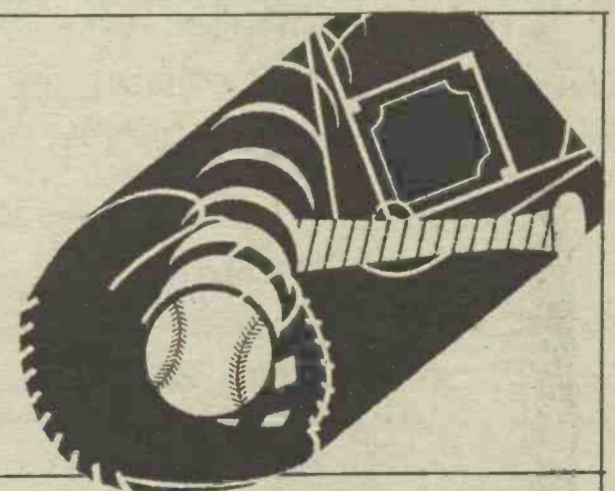


Annual Early Bird Ball Tournament

May 20 & 21, 1989
Goodfish Lake, Alberta

8 Men's Baseball Teams

- ENTRY FEE: \$250 Non-refundable
- PRIZE MONEY: A Side - 1. \$750; 2. \$550; B Side - 1. \$450; 2. \$250
- Championship Trophy
- Hats for Game Stars



12 Men's Fastball Teams (True Double Knockout)

- ENTRY FEE: \$300 Non-refundable
- PRIZE MONEY: 1. \$1,300; 2. \$1,100; 3. \$800; 4. \$400
- Championship Trophy
- Hats for Game Stars

8 Ladies Fastball Teams (True Double Knockout)

- ENTRY FEE: \$250 Non-refundable
- PRIZE MONEY: 1. \$1,000; 2. \$600; 3. \$400
- Championship Trophy
- Hats for Game Stars

Free Camping - Good Hospitality - Excellent Facilities
Entries tend to fill up quite easily, so if your team is interested in participating in this year's Early Bird Tournament, please send entries immediately to:
Goodfish Lake Recreation, General Delivery, Goodfish, Lake, AB T0A 1R0.
CONTACT PERSON: Rene Houle 636-3622

THE COLD LAKE REGIONAL HOSPITAL



Invites Applications For the Position of **LABORATORY TECHNOLOGIST I**

This is a permanent full-time position with attractive salary and fringe benefits.

Position reports to: The Chief Laboratory Technologist.

General Medical technologist required to rotate through all areas of the laboratory. Shift work, on call and weekend work required.

Candidate must possess active C.S.L.T. certification.

The Cold Lake Regional Hospital, is a modern, progressive facility with a potential bed capacity of 150. At present 49 acute care beds and 25 Long-Term Care beds are opened. The hospital services a population of 18,000.

Interested applicants should forward a comprehensive resume on or before May 15, 1989 to:

Personnel Department
Cold Lake Regional Hospital
Postal Service "A"
Cold Lake, Alberta T0A 0V0

OPPORTUNITY

TRADE SHOW From Page 6

Although invitations were sent out to well over a dozen oil and gas companies, only three responded - Esso Resources Canada, Nova Corporation of Alberta and British Petroleum. They provided the Native businessmen with a daisy economic forecast and trend within the industry in the coming year.

Esso Resources Canada representative, Garth Leask, warned the room of Native businessmen in a private workshop, that a "hiring freeze" will be put into place this January. And, he added, enterprising busi-

nessmen should scale down any high business expectations,

"It's going to be a tough year and everybody better get used to it. It's a good time to train people so that they are ready when things begin to speed up again. You should take advantage of this slow period," said Leask.

Meanwhile, financial advice from the Alberta Indian Investment Corporation and Settlement Sooniyow were given in private workshop sessions.

"We can be either your best friend or your worst enemy. We're here for the Indian people, but we're not going to give the money away. Instead we try to give the best advice we can,"

said Harold Grey, the Alberta Indian Investment Corporation representative.

"It was well worth the effort. I got a contract out of this," said Eric Boyd, economic development coordinator of a clothing manufacturer and dry cleaning business from Goodfish Lake.

The one-day fair showed a positive but shaky start to a trend that is bound to continue in the region. There were a lot of empty booths.

Some organizers were disappointed that Metis businessmen or elected representatives didn't show up.

However, the next trade fair is likely to be "bigger and better", said organizer Marcel Cardinal, a Cree from Saddle Lake.

Archie Gladue, a veteran heavy equipment construction contractor of Lasso Contracting Ltd. from Lac La Biche agrees.

"It's the first trade show I've been to and it's a very good deal because it exposes some of the Native businesses to the oil companies and to themselves. It also sets up a role model to the new generation that is coming up," said Gladue.

After a "ten-year climb" in the business, Gladue says his million dollar contracts with the oil industry comes from a good track record. The trade show, however provides him with the chance to "exchange new ideas" or advice from other aspiring Native entrepreneurs.

Band Planning 1989

- Introduction to Band Planning — Monday May 8 through Thursday May 18 (two week Certificate course)
- Economic Development Planning — Monday June 12 through Friday June 16
- Settlement Planning: Housing, Services & Land Use — Monday June 19 through Friday June 23

All courses take place on the U.B.C. campus, in Vancouver.

For information, please write:

Planning Programs
U.B.C. Centre for Continuing Education
5997 Iona Drive
Vancouver, B.C. V6T 2A4
(FAX: 222-5283)
or telephone: (604) 222- 5259



Director of Child Welfare Yellowhead Tribal Services Agency

The Yellowhead Tribal Council requires a DIRECTOR to coordinate and administer the Child Welfare program for the Member Bands of the Yellowhead Tribal Council (Alexander, Alexis, Enoch, O'Chiese and Sunchild). The program is completing a developmental phase for the assumption of legal responsibilities for a comprehensive Indian Child Welfare Program.

Qualifications: Ability to interface with Indian communities, Master's Degree in Social Work (for equivalencies), experience in the delivery of child welfare services, community development,

management, financial administration and personnel supervision.

Salary: Commensurate with qualifications and experience.

Application: Resumes may be submitted to:

Richard Arcand
Executive Director
Yellowhead Tribal Council
307, 131 - 1st Avenue
Spruce Grove, Alberta
T7X 2Z8
Phone: (403) 962-0303

Deadline for Applications: May 5, 1989

Peguis School Board

PEGUIS BAND EDUCATION AUTHORITY

Teachers - September 1989

- 1 Physical Education
- 1 Home Economics
- 1 Science - High School
- 1 Math - High School
- 1 Native Studies - High School

Write giving full vitae and references to:

Mr. W.C. Thomas, Superintendent
Peguis School Board
Box 280, HODGSON, Manitoba R0C 1N0
Phone: 1-204-645-2648

Little Red River Cree Tribe Director of Social Development

To manage a staff of seven persons responsible for delivery of Family and Community Support Services, Youth programs and Tribal Social Assistance programs for three tribal communities of Fox Lake, John D'or Prairie and Garden River.

Should possess a Bachelors of Social Work or MSW plus community experience, or have equivalent combination of education/experience, plus good administrative/financial management skills.

Knowledge of Indian culture/Cree language and/or experience in working with Indian people at the community level are desirable assets.

Must be willing to live in an isolated community (Fox Lake, population 1,350).

Salary is negotiable, dependent upon qualifications.

Send applications, plus resume and references to:

Ms. Laura Webb
A/Director of Social Development
Little Red River Cree Tribe
Box 1165
High Level, Alberta T0H 1Z0
Closing Date: May 31, 1989



Modern Rooms with New
Cable Colored TV's
Moderate Prices for the
Budget Conscious Traveller

- Klondiker Tavern
- Dancing Nightly
- Modern Restaurant

15326 Stony Plain Road

KLONDIKER HOTEL 489-1906

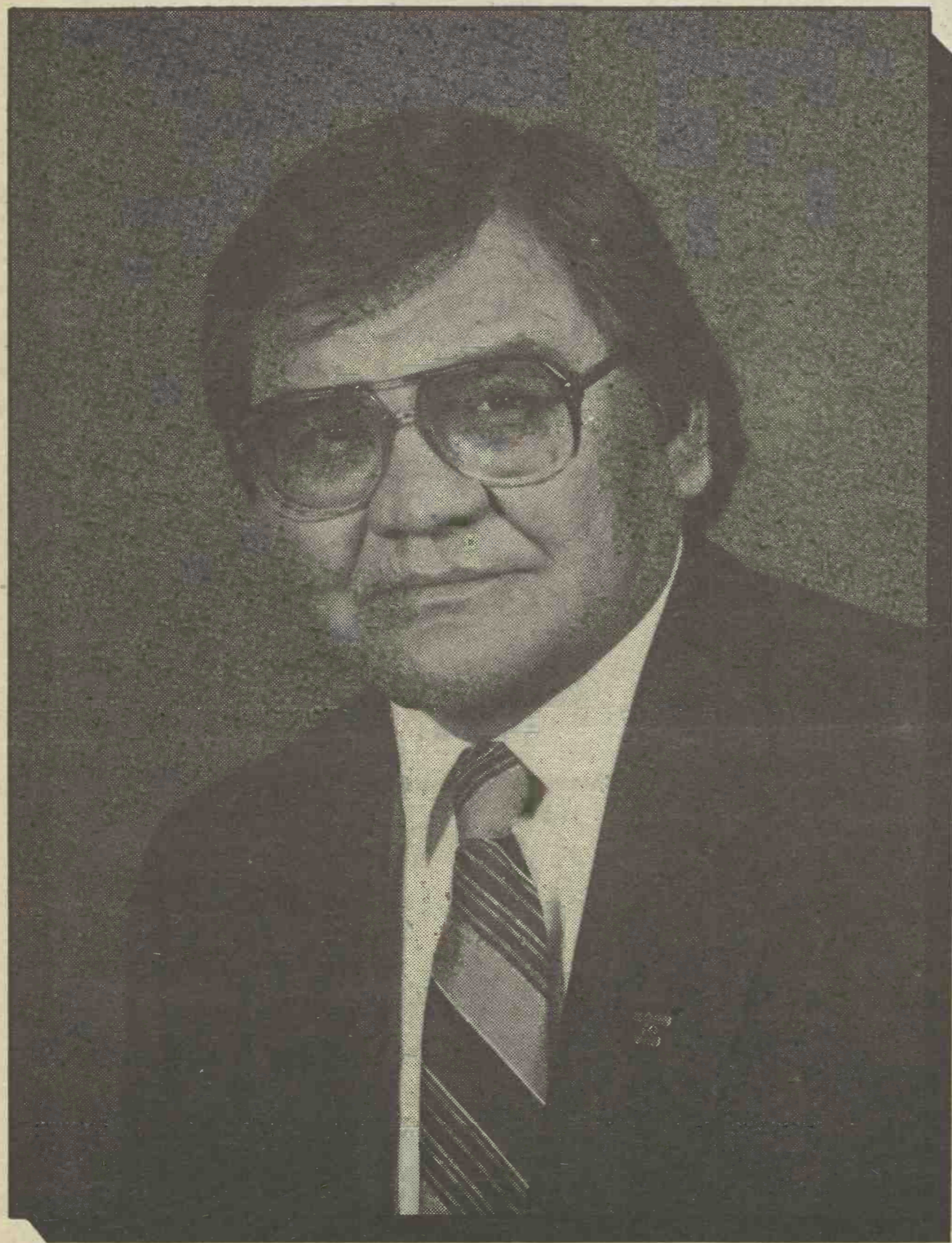
"A Change for the '90s"

For Chief

Vote

X

VIC BUFFALO



Candidates for Council Supporting Vic Buffalo

- Danny Montour
- Chester (Todd) Buffalo
- Randy Baptiste
- Violet Soosay
- Laurie Potts
- Stan Green
- Melton Louis
- Alex Rain
- Eugene Samson
- John Samson
- Art Potts
- John Crier
- Cecil J. Nepoose
- Lester Nepoose
- Rose Saddleback
- Rod Saddleback
- Clifford Potts
- Stan Crane

KEY ISSUES

● **Social Problems**

● **Treaties**

- Education
- Health Care
- Taxation

● **Band Membership**

● **Economic Development**

- Grants
- Subsidies

● **Accountability to Band Members**

- Open Government

● **Elective System**

Elect Vic Buffalo on May 9 for Chief of the Samson Band

HAVE A QUESTION? Call Campaign Headquarters: 585-3742, 585-3025, 585-3793

ACTIVITY PAGE

PROFESSOR DODDIE'S

JUST FOR KIDS CORNER



EEEK! SCARY STUFF!



CAN YOU MATCH THESE SCARY RIDDLES TO THE CORRECT ANSWER?

1 Q. DID YOU KNOW THAT COUNT DRACULA IS AN ARTIST?
SHAWN HOLCOMBE, COLORADO SPRINGS, CO



4 Q. WHAT DID THE WITCH WANT ONCE SHE GOT TO HER HOTEL ROOM?
TIFFANY PULLEY, BRODNAX, VA



A BROOM SERVICE.
B BECAUSE THEY'RE ALL WOUND UP.
C HE DRAWS BLOOD.
D WITH SKELETON KEYS.
E A PATH.

2 Q. HOW DO GHOSTS GO THROUGH LOCKED DOORS?
NESHEMAH BLACKWELL, DUNSMUIR, CA



3 Q. WHAT GOES THROUGH THE WOODS WITHOUT MAKING A SOUND?
BILLY KERN, SPRINGFIELD, MA



5 Q. WHY ARE MUMMIES SO NERVOUS?
TRACY FOCHMAN, APPLE VALLEY, MN

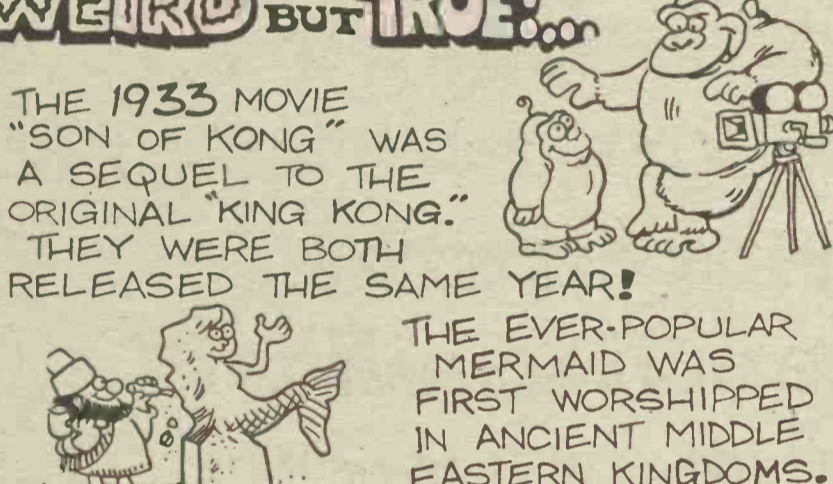


ANSWERS:
A-4, B-5, C-1, D-2, AND E-3

WEIRD BUT TRUE!


THE 1933 MOVIE "SON OF KONG" WAS A SEQUEL TO THE ORIGINAL "KING KONG." THEY WERE BOTH RELEASED THE SAME YEAR!

THE EVER-POPULAR MERMAID WAS FIRST WORSHIPPED IN ANCIENT MIDDLE EASTERN KINGDOMS.



DRAW IT!

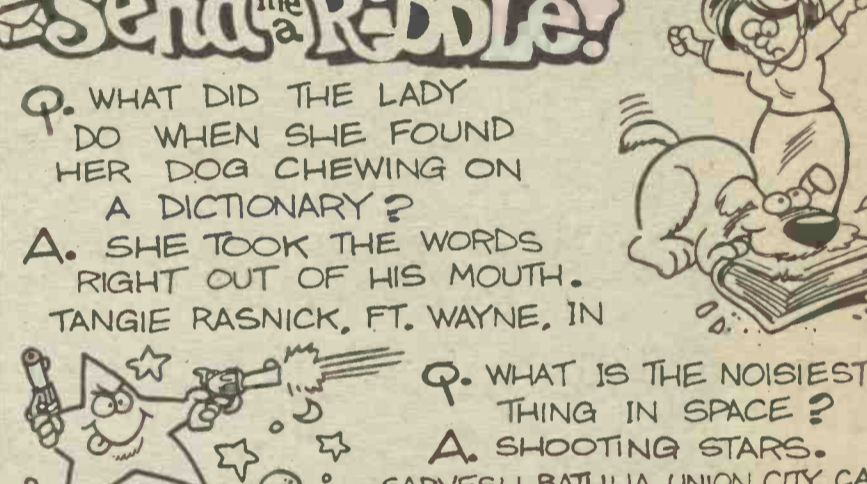
WHAT SCARED BOSCO?



Send me a Riddle!

Q. WHAT DID THE LADY DO WHEN SHE FOUND HER DOG CHEWING ON A DICTIONARY?
A. SHE TOOK THE WORDS RIGHT OUT OF HIS MOUTH.
TANGIE RASNICK, FT. WAYNE, IN

Q. WHAT IS THE NOISIEST THING IN SPACE?
A. SHOOTING STARS.
SARVESH BATHIJA, UNION CITY, CA



Employment Opportunity

Band Manager

Dene Tha' Band

Qualifications:

- Previous work experience with Native organizations
- Effective verbal and writing skills
- Proposal writing
- Knowledge of various funding sources
- Sound knowledge in organizational skills and the ability to initiate and co-ordinate short- and long-term planning
- Public relation skills
- Ability to speak the Dene language would be an asset

Salary: negotiable depending on qualifications

Competition Closing Date: May 12, 1989 5 p.m.

Send resumes to:

**Chief and Council
Dene Tha' Band
Box 120
Assumption, Alberta
T0H 0S0**

Fort Chipewyan, Alberta

Family/Community Liaison Advisor

A dynamic individual is required to fulfill a position within the community of Fort Chipewyan, effective August 28, 1989. Fort Chipewyan is a fly-in community located in the northeastern corner of the province. It is an attractive and progressive community with a good number of support services offered.

We are seeking a school/community liaison advisor who will be able to effectively bridge the gap between home and school. Candidates must possess: 1) A valid Alberta Teaching Certificate; 2) Experience in living and working within a Native community; 3) A varied and rich teaching background; 4) A valid Alberta driver's license.

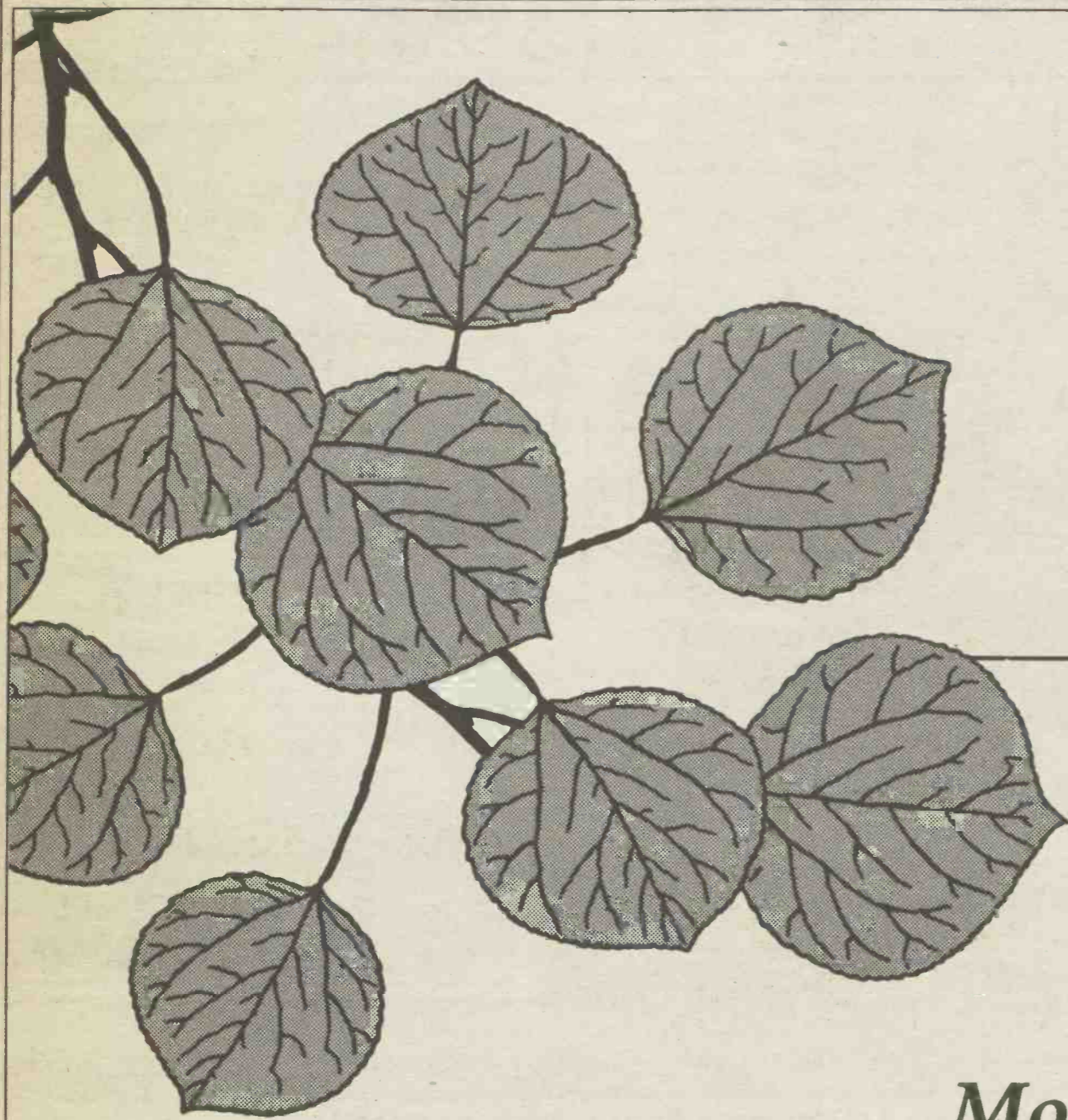
In addition, we are seeking an individual who may have: 1) Counselling experience; 2) The ability to speak a Native language; 3) Experience in developing curriculum and/or special programs; 4) Familiarity with community services; 5) Experience working in early intervention programs to reduce student dropout rates.

We offer an excellent salary, complete benefit package and divisional housing is available.

Interested applicants should send a complete resume, including the names of three professional references to:

**Brian Callaghan
Superintendent of Schools and Human Resources
Northland School Division No. 61
Bag 1400
Peace River, Alberta
T0H 2X0
(403) 624-2060**

Deadline for applications: May 31, 1989



In-sites

(An Alberta-Pacific Forest Industries Inc. information series which answers questions received from area residents.)

4. Air and Water Controls

Modern pulp mill technology means that communities adjacent to Alberta-Pacific's proposed project can live in harmony with the operations, without concern about air and water emissions. The mill will use the world's most advanced systems and technologies to ensure the highest standards of both environmental management and plant productivity.

Q. Will air and water quality be monitored daily?

A. Yes. Highly sophisticated measuring devices will continuously monitor the various processes and indicate if there are problems. We will know at all times what is being discharged into the air and the river. Also, Alberta Environment will conduct regular testing to ensure we meet their ongoing requirements for the Clean Air and Clean Water permits, required for us to operate the mill.

Q. Can you explain what is meant by "delignification"?

A. A wood chip is basically made up of cellulose fibers and lignin. Lignin is the "glue" that holds the wood fibers together and it has to be processed out, or "delignified", in order to produce strong, high quality paper.

Alberta Pacific's new type of digester for "delignification" is like a giant pressure cooker that separates much more lignin out of the pulp than the older-type digesters. Therefore, less lignin remains as the pulp is carried on to the bleaching stage, where chlorine is required for processing.

At the bleaching stage, we will add another modern process that substitutes

chlorine dioxide, so that 70% less chlorine is used. This means a drastic reduction in the amounts of chlorides, or salts, that have to be treated before being discharged into the river.

The Alberta-Pacific mill would have 80% less chlorinated organics coming out of the bleaching plant than the old-style mills. We would use an average 10.5 kg. of chlorine per tonne of pulp, compared to 70kg. per tonne using the older technology.

Q. How will the plant affect fish in the river?

A. Alberta-Pacific studies have concentrated on measuring the oxygen content of the Athabasca River. We must ensure that our discharges don't deplete this oxygen supply for fish and aquatic life. Our studies, which include the potential effects of all five proposed mills, show there will be no effect on the fish. This is because our new technologies drastically reduce the amount of potentially damaging substances; we will use less water in our plant process which means there are much lower levels of discharge into the river.

Q. Will there be an odor from this mill?

A. The systems we will install will collect and incinerate the odor-causing gases produced in the mill. They are not

vented into the atmosphere, as with the older mills. Under normal conditions, there will be no odor 1 km. from the site. Concentration of air emissions is expected to be extremely low, with non-measurable effects on the environment.

Q. We are concerned about the river as a source of drinking water.

A. Not only will our discharges be much lower than in older plants, the mill is designed for a five-stage effluent treatment system to minimize the environmental impact. Our draft Environmental Impact Assessment (EIA) deals with the effects of the Alberta-Pacific mill as well as the combined impact of other projects and towns on the Athabasca River as far upstream as Hinton. These results indicate no adverse effects on the river water quality. Downstream, the EIA findings are that neither air nor water quality in Fort McMurray will be affected.

Alberta-Pacific Forest Industries Inc.,
P.O. Box 1313, Edmonton, Alberta, T5J 2M8
Toll-free Number: 1-800-642-3801

ADVERTISING FEATURE

Trade fair, races kick off May 19

WINDSPEAKER PHOTO FILE

BY GARY GEE
Windspeaker Staff Writer

HOBHEMA, Alta.

Community support is essential to the success of any business community.

With that in mind, the Hobbema Chamber of Commerce once again is promoting its second annual trade fair and exhibition.

Slated for May 19-21, the trade fair will showcase exhibits and services from native and non-native businesses.

"It's basically to show what services businesses have to offer," says Chamber of Commerce spokesman Glenda Omeosoo.

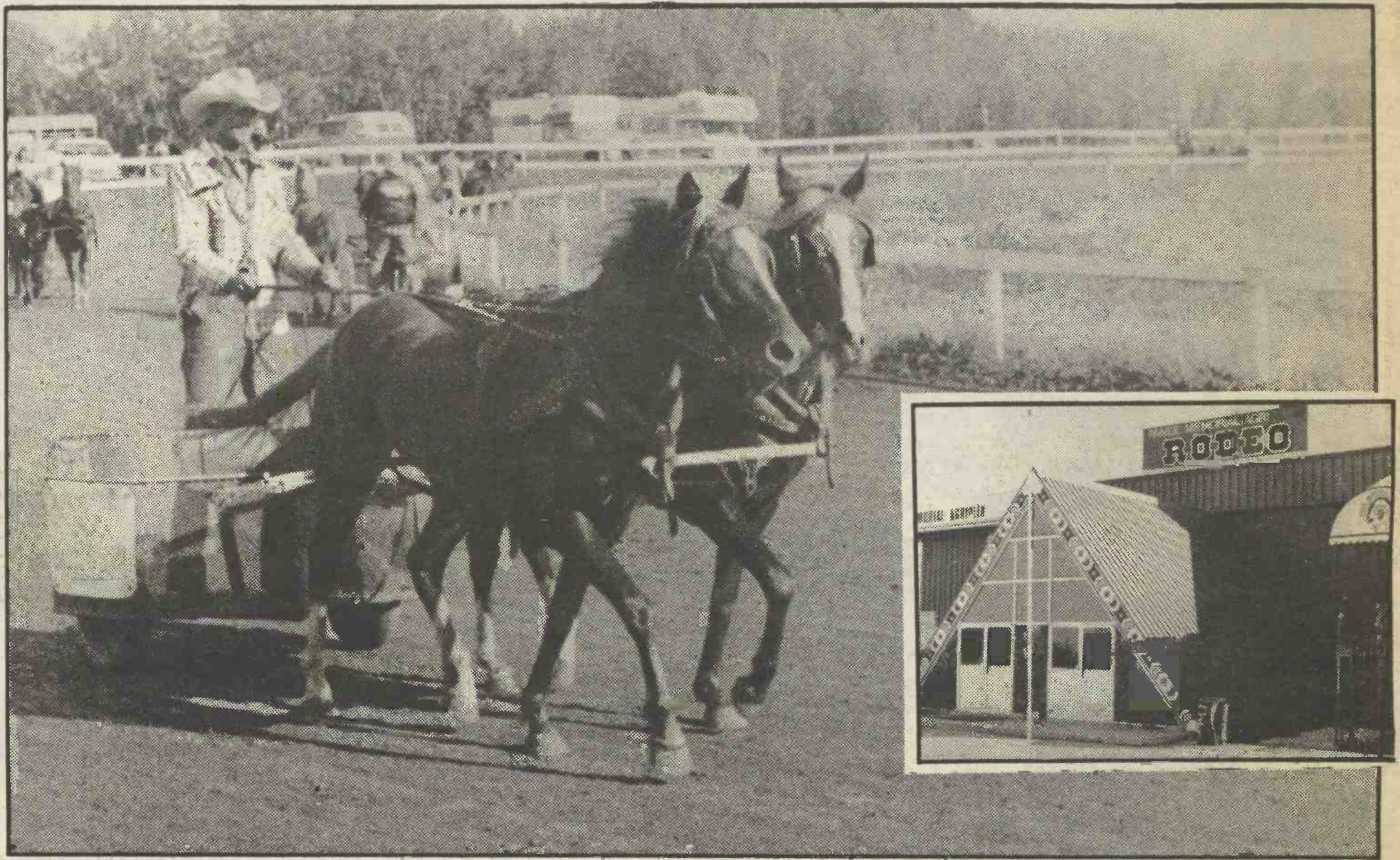
"It's a meeting place for retailers and businesspeople. The public in general can come out and see what businesses have to offer them," she said.

This year the trade fair will have the added attraction of thoroughbred and chuckwagon races, all to be held at the Panee Agriplex.

The two events are expected to help boost attendance for both the trade fair and the race events. Larry Hodgson, general manager of the Agriplex says with good weather, there should be thousands out to see the best in the world from the World Professional Chuckwagon Association on one of the fastest tracks in Alberta. The races, which have been a popular tradition in Hobbema for years, will also feature pony chariots.

Omeosoo hopes the marriage of the two events will turn it into an annual get-together. The Chamber of Commerce, only in its third year of operation and solely run on volunteer help, is geared towards building an economic base on the reserve, she says, to ensure that money spent in the community stays there.

"We're here to support local businesses," she noted. Last year, a chamber sponsored survey estimated 150 businesses



Pony charlots will be running at the Agriplex : Hobbema's Panee Agriplex (Inset)

have now been established on the reserve, with a majority of them having sprung up in the last five years. Most of the businesses are native-owned but many don't have a high profile, she observed. "There have been businesses in Hobbema that have been here for three and four years and people don't know it," she said.

With 10,000 population in the four bands - Samson, Louis Bull, Ermineskin and Montana that make-up the reserve -- there's a base of support for small businesses, she said.

"The reserve is growing.... what it needs is support from people within. People still go outside for their needs, now they can get it in their own backyard," adding its more difficult for native businesses to be self-sustaining.

The fair is also an opportunity to introduce the non-native community to native businesses, she said.

Over 80 booths of displays will greet visitors. In addition there will be a talent show, fashion show and door prizes. Doors open at 6 p.m. on May 19 and noon on May 20-21.

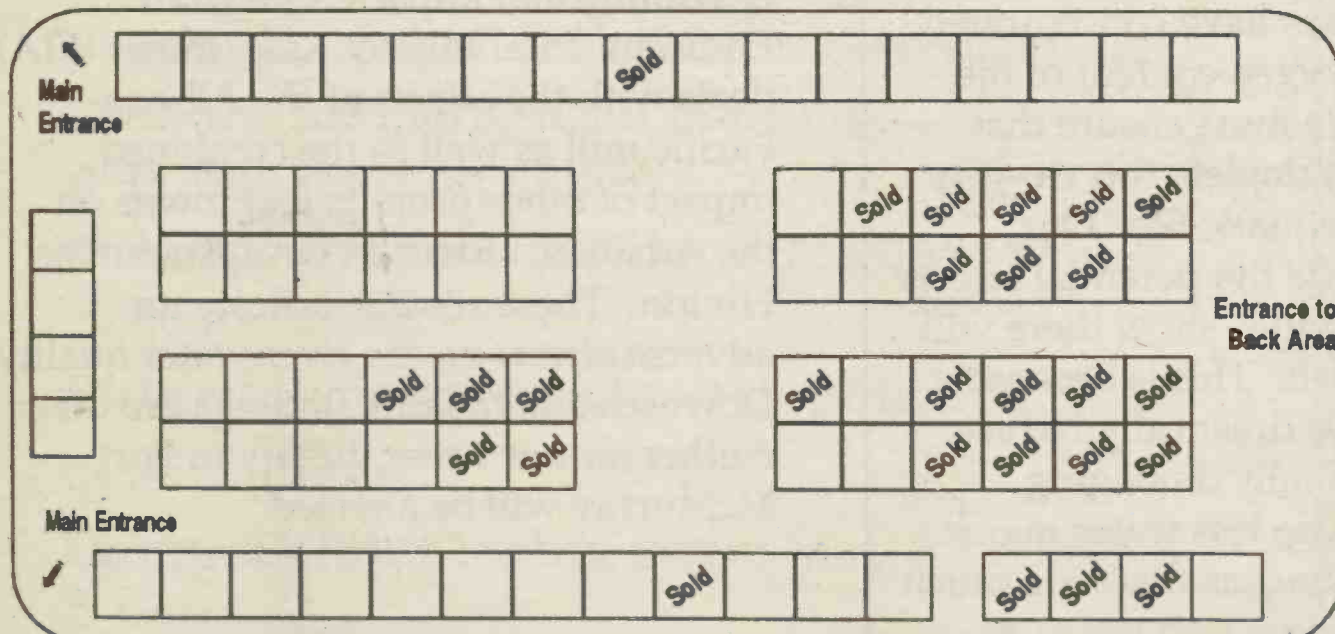
DON'T MISS IT...

The Hobbema Chamber of Commerce

2nd Annual Trade Fair & Exhibition

May 19 - 21, 1989

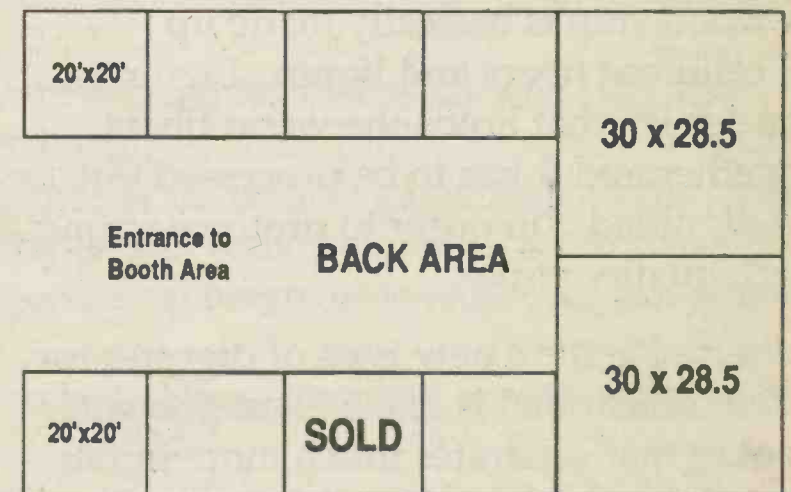
Panee Memorial Agriplex, Hobbema, Alberta



Booth Size: 8'x 10' (80 Booths)

- TALENT SHOW
- ARTS & CRAFTS DISPLAY
- ENTERTAINERS

Booth Sizes
 - 8 x 10
 - 20 x 20
 - 30 x 28.5



Admission: 12 & Under Free - 12 & Over \$1

In Conjunction with the Trade Fair The Panee Agriplex will be hosting their

PARIMUTUEL & CHUCKWAGON RACES



For Further Information Please Contact:
 Shirley at **585-3765** or Larry at **585-3770**

